



The Entry into Jerusalem, c1305 – Giotto

Palm Sunday Eucharist *with the* **Procession of Palms**

Sunday 24 March 2024, 11am

Presider: **The Revd Jen Midgley-Adam, Curate**

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

WELCOME

to all who are joining us today, whether in church or online.

For those with children you will find space in the north aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at **www.ahbtt.org.uk/donate**

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

The Liturgy of the Palms

The congregation gathers at St Dunstan's and palm crosses are distributed.

Rejoice, rejoice, you sons of Zion! Shout for joy, you daughters of Jerusalem!
Look and see, your king is coming to you.

All **He comes triumphant and victorious,
yet humble and riding on a donkey.**

The Lord now will save his people as a shepherd saves his flock from danger.

All **Like precious stones in a crown,
We will shine in God's own land.**

The president introduces the celebration of Palm Sunday.

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Palm crosses are raised and blessed.

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Palm Gospel: Luke 19.28-40

The Lord be with you

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it

here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road.

As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Let us go forth, praising Jesus our Messiah.

The congregation process to All Hallows, singing:

***All glory, laud and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.***

**Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and Blessed One.**

All glory, laud and honour...

**The company of angels
Are praising thee on high;
And mortal men and all things
Created make reply.**

All glory, laud and honour...

**The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems**

**Before thee we present.
All glory, laud and honour...**

**To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.
All glory, laud and honour...**

**Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, laud and honour...**

**Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.
All glory, laud and honour...**

**Within that blessed city
Thy praises may we sing,
And ever raise hosannas
To our most loving King.
All glory, laud and honour...**

Latin tr J M Neale 1818-66 Tune: St Theodulph

Please remain standing as you silently take your places in church.

Hymn

**Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.**

**Ride on! ride on in majesty!
in lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.**

**Ride on! ride on in majesty!
thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.**

**Ride on! ride on in majesty!
in lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.**

Henry Milman 1791-1868 Tune: Winchester New

The Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading: Isaiah 50.4-9a

Read by David Ritchie

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

This is the word of the Lord.

All Thanks be to God.

Remain seated for **The Psalm: 31.9-16**



- 9 Have mercy on me, Lord, for I am in trouble;
my eye is consumed with sorrow,
my soul and my body also.
- 10 For my life is wasted with grief,
and my years with sighing;
my strength fails me because of my affliction,
and my bones are consumed. **[R]**
- 11 I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee from me.
- 12 I am forgotten like one that is dead, out of mind;
I have become like a broken vessel. **[R]**
- 13 For I have heard the whispering of the crowd;
fear is on every side;
they scheme together against me,
and plot to take my life.
- 14 But my trust is in you, O Lord.
I have said, 'You are my God. **[R]**
- 15 'My times are in your hand;
deliver me from the hand of my enemies,
and from those who persecute me.
- 16 'Make your face to shine upon your servant,
and save me for your mercy's sake.' **[R]**

Second Reading: Philippians 2.5-11

Read by Howard Redgwell

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading: Mark 14-15

It is traditional to stand for the reading of the Passion Gospel. However, please do sit as you need to.

Hear the Gospel of our Lord Jesus Christ according to Mark.

The Passion Gospel is read.

At the words 'he breathed his last' please stand, kneel or sit silently for a few moments.

This is the Passion of the Lord.

No response is made.

Silence is kept.

Prayers of Intercession

Led by the Revd Katherine Hedderly

Lord, in your mercy,

All **Hear our prayer.**

At the end:

Merciful Father,

All **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you

All **And also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**My song is love unknown,
My Saviour's love to me,
Love to the loveless shown
That they might lovely be.
O who am I that for my sake
My Lord should take frail flesh and die?**

**He came from his blest throne
Salvation to bestow,
But men made strange, and none
The longed-for Christ would know.
But O my friend, my friend indeed,
Who at my need, his life did spend.**

**Sometimes they strew his way,
And his sweet praises sing,
Resounding all the day
Hosannas to their King.**

Then "Crucify!" is all their breath,
And for his death they thirst and cry.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he to suffering goes,
That he his foes from thence might free.

Here might I stay and sing,
No story so divine:
Never was love, dear King,
Never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend.

Samuel Crossman 1624-83 Tune: Love Unknown

The Preparation of the Table

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love.
Amen.

The Eucharistic Prayer

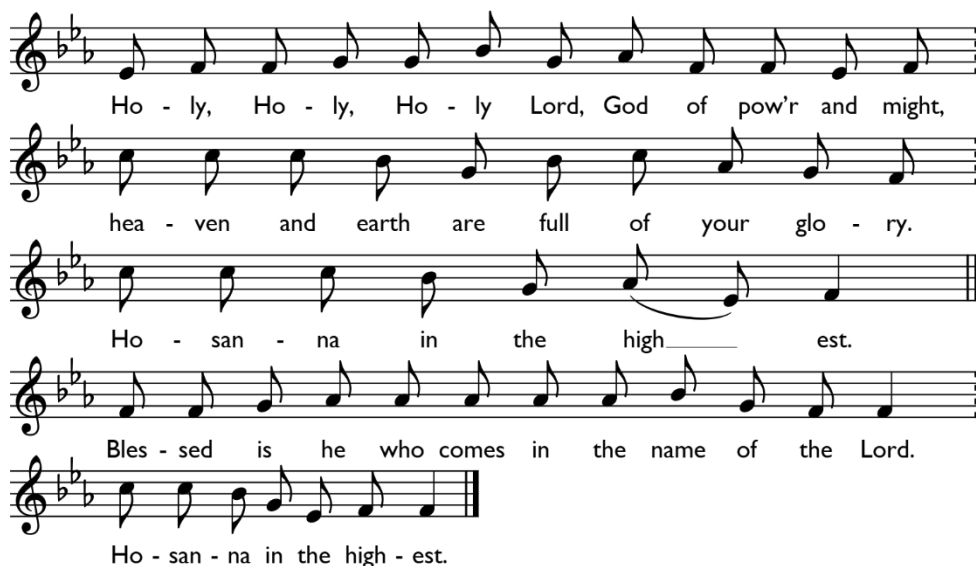
The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
 the Lamb once slain, who lives for ever,
 our advocate in heaven to plead our cause,
 exalting us there to join with angels and archangels,
 for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Every time we eat this bread
and drink this cup,

**All we proclaim the Lord's death
until he comes.**

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Now is the healing time decreed – J S Bach

Sung by Dorothy Lawrence

Post-Communion Prayer

**All Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.
Amen.**

Notices

The Dismissal

Please stand.

Final Hymn

**It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.**

**And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and mourned, and died
For love of those who loved him not.**

**But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.**

**It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.**

**And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.**

W Walsham How 1823-97 Tune: Herongate

The Blessing

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgive;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Walk with Christ on the way of the Cross
for it is the way of life and peace.

All **Thanks be to God.**

Music after the Service

Fantasia on Valet will ich dir geben BWV 735 – J S Bach

You are invited to stay for refreshments after the service.

Notices

Our vicar Katherine Hedderly will be taking up her new role as Archdeacon of Charing Cross in the Two Cities Area of the Diocese on 15 April. Her last Sunday at All Hallows will be Easter Sunday, 31 March. **There will be an opportunity to say thank you to Katherine and celebrate her ministry today after the 11am Parish Eucharist – with refreshments!** We are so thankful for all that Katherine and Loren her husband have contributed to the life of All Hallows over the last five years, and we look forward to Katherine being one of our two Archdeacons in the future.

Gift for All Hallows

Katherine would like her leaving to be marked by a gift of an altar bookstand to the church. If you would like to contribute to this do pass your gift to Charlie in the Parish Office, or make a donation via the tap to donate machine and email parish@ahbtt.org.uk.

Electoral Roll Preparation & APCM

Our APCM will take place in the church on **Sunday 28 April** after the service. This is where we elect our churchwardens and PCC members. If you are interested in standing for election, please speak to Katherine or the churchwardens to find out more. The APCM is an opportunity to hear the annual report and accounts and learn more about the life of the church, our mission and ministry. The papers will be available to download nearer the time. We hope as many of our congregation will join us as possible.

If you have been a regular worshiper at All Hallows for more than six months, we encourage you to join the electoral roll, the official church membership list. Forms are available in church and must be returned by **Thursday 11 April**. Please read the eligibility criteria carefully and speak to the clergy if you have any questions.

Prepare the church for Easter – Saturday 30 March, 10am-1pm

Please come and help us clean and prepare the church ready for Easter Day - the more the merrier, and the less time it will take. Hot cross buns will be provided!

New Podcast: Looking Closer, Looking Deeper

Join Adey our History and Education Officer and our team of guides as they tell the stories and explore the life and faith of people and items connected to our church. The podcasts will be released monthly and the second episode is now available: *A Saxon Secret: Discovering the First All Hallows*.

To listen, go to: **www.spotify.com** and search 'All Hallows by the Tower'.

Holy Week & Easter

Palm Sunday Eucharist

I am on Sunday 24 March, beginning at St Dunstan-in-the-East

Our service to mark the beginning of Holy Week will begin in the nearby garden of **St Dunstan-in-the-East** for the Blessing of the Palms. We then process to All Hallows for the Parish Eucharist where the Passion Narrative, telling the story of Jesus's betrayal, trial, suffering and death on the cross, is read by members of the community.

Taizé Prayer at the Cross

6pm on Wednesday 27 March

A meditative candlelit service of Taizé Prayer for Holy Week, with prayer, silence and music.

Liturgy of the Last Supper & Vigil of the Watch

6.30pm on Maundy Thursday, 28 March

We remember the last supper that Jesus shared with his disciples, where in humble service he washed his disciples' feet, and in the breaking and sharing of bread and wine he instituted, in word and action, the pattern of the Eucharist. We end with a silent vigil until 9pm, remembering his betrayal, as we stay and watch with Jesus in the Garden of Gethsemane.

Good Friday Liturgy & Veneration of the Cross

12pm on Good Friday, 29 March

As Jesus dies on the cross, we lament with sorrow in this poignant service, which includes the veneration of the Cross.

Easter Day Sung Eucharist

I am on Easter Sunday, 31 March

We celebrate Jesus's resurrection in this joyful Sung Eucharist, with music by the Square Mile Choral Scholars. It will also include the renewal of our baptismal vows.

Two Cities EcoTips

Easter is a time of rejoicing and chocolate! Is yours Fairtrade:
meaningfulchocolate.co.uk/pages/real-easter-egg

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 25 March

No services today

Tuesday 26 March

8.30am Morning Prayer

Wednesday 27 March

8.30am Morning Prayer

6pm Taizé Prayer at the Cross

Thursday 28 March

8.30am Said Eucharist

6.30pm Liturgy of the Last Supper

Friday 29 March

12noon Liturgy of the Cross

Saturday 30 March

No services today

Sunday 31 March: Easter Day

11am Parish Eucharist; Preacher: The Revd Jen Midgley-Adam

Remember that the clocks go forward!

Taizé Prayer – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,
you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Katherine Hedderly
Curate..... The Revd Jennifer Midgley-Adam
Parish Administrator Charlie Watkins
Education & History Officer Adey Grummet
Organist..... David Cook
Churchwardens Ken Marshall & Di Robertshaw



All Hallows by the Tower with St Dunstan in the East

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