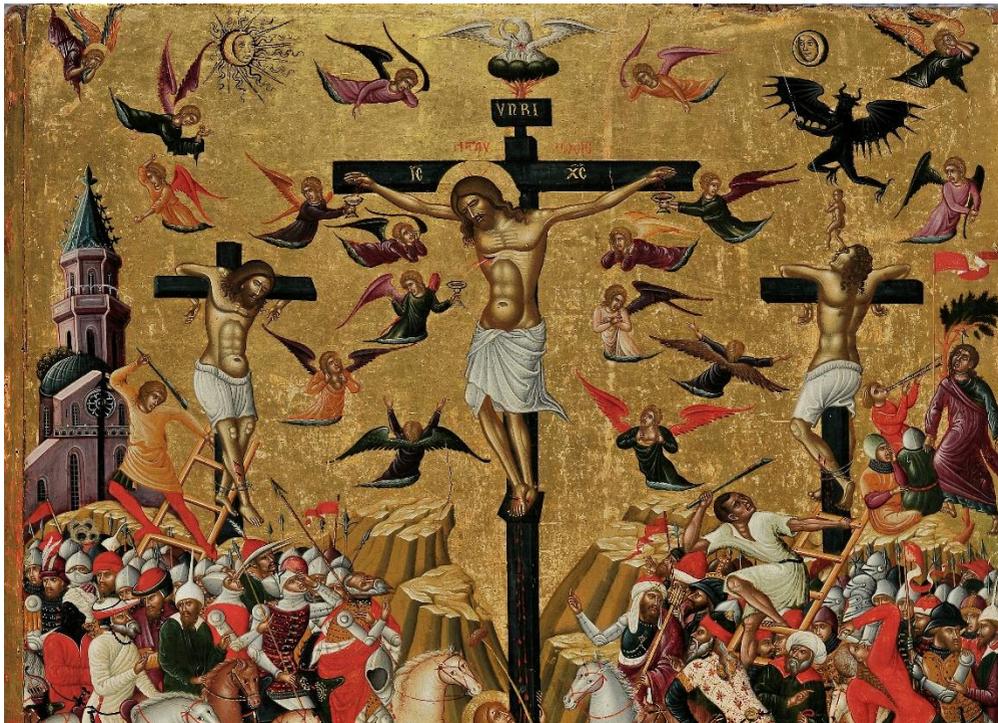




Taizé Prayer around the Cross

27 March 2024



The Crucifixion – Andreas Pavius

Opening Prayer

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I Jesus Christ, bread of life

p *cresc.*..... *f*

Je - sus Christ, bread of life, those who come to you will not hun - ger.

dim...... *mf*

Je - sus Christ, Ri - sen Lord, those who trust in you will not thirst.

Psalm 70

○ God, make haste to my rescue,
Lord, come to my aid!
Let there be shame and confusion
on those who seek my life.

○ let them turn back in confusion,
who delight in my harm,
let them retreat, covered with shame,
who jeer at my lot.

Let there be rejoicing and gladness
for all who seek you.
Let them say for ever: "God is great,"
who love your saving help.

As for me, wretched and poor,
come to me, O God.
You are my rescuer, my help,
O Lord, do not delay.

Chant 2 In manus tuas, Pater (*Into your hands, Father, I commend my spirit.*)

In ma-nus tu-as, Pa-ter, com-men-do spi-ri-tum me-um, in
ma-nus tu-as, Pa-ter, com-men-do spi-ri-tum me-um. In

Reading John 13.21-32

After saying this Jesus was troubled in spirit, and declared, 'Very truly, I tell you, one of you will betray me.' The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, 'Lord, who is it?' Jesus answered, 'It is the one to whom I give this piece of bread when I have dipped it in the dish.' So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, 'Do quickly what you are going to do.' Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, 'Buy what we need for the festival'; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.'

Silence

Prayers around the Cross with Chant 3 Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

and Chant 4 Bleibet hier (Stay with me, remain here with me, watch and pray)

p

Bleibet hier und wachet mit mir. Wachet und

f *p*

betet, wachet und betet.

Prayers of Penitence with Chant 4 Kyrie 10 (*Lord, have mercy.*)

Musical score for 'Prayers of Penitence with Chant 4 Kyrie 10'. The score is written for piano and voice. It consists of six measures. The first two measures are in 2/4 time, the third is in 3/4, and the last three are in 2/4. The lyrics are: Ky-ri-e, Ky-ri-e, e - le - i - son. Ky-ri-e, Ky-ri-e, e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Ubi caritas (*Where there is charity, selfless love; where there is charity, God is truly there.*)

Musical score for 'Chant 5 Ubi caritas'. The score is written for voice and piano. It consists of ten measures. The first two are in 2/4 time, the third is in 3/4, and the last five are in 2/4. The lyrics are: U-bi ca-ri - tas et a - mor, u-bi ca-ri - tas De-us i - bi est.

Closing Prayer & Blessing

Eternal God,
in the cross of Jesus
we see the cost of our sin
and the depth of your love:
in humble hope and fear
may we place at his feet
all that we have and all that we are,
through Jesus Christ our Lord.

Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Chant 6 Misericordias Domini (*I will sing forever the mercy of God*)



Mi - se - ri - cor - di - as Do - mi - ni in ae - ter - num can - ta - bo.

The image shows a musical score for a chant. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is common time (C). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the notes. The piece ends with a double bar line and repeat dots.

Please stay as long as you wish for silent prayer.

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

Notices

Liturgy of the Last Supper & Vigil of the Watch

6.30pm on Maundy Thursday, 28 March

We remember the last supper that Jesus shared with his disciples, where in humble service he washed his disciples' feet, and in the breaking and sharing of bread and wine he instituted, in word and action, the pattern of the Eucharist. We end with a silent vigil until 9pm, remembering his betrayal, as we stay and watch with Jesus in the Garden of Gethsemane.

Good Friday Liturgy & Veneration of the Cross

12pm on Good Friday, 29 March

As Jesus dies on the cross, we lament with sorrow in this poignant service, which includes the veneration of the Cross.

Easter Day Sung Eucharist

11am on Easter Sunday, 31 March

We celebrate Jesus's resurrection in this joyful Sung Eucharist, with music by the Square Mile Choral Scholars. It will also include the renewal of our baptismal vows.

Prepare the church for Easter

10-1pm, Saturday 30 March, 10am-1pm

Please come and help us clean and prepare the church ready for Easter Day - the more the merrier. Hot cross buns will be provided!

If you wish to donate to the work of All Hallows, please use the tap-to-donate machine at the back or the money boxes provided. If you are a UK taxpayer, please Gift Aid your donation.

If you can use your skills (musical or otherwise) to help us develop our Taizé service, please speak to one of the team.

www.ahbtt.org.uk/taize

The Team at All Hallows

Vicar The Revd Katherine Hedderly
Curate..... The Revd Jennifer Midgley-Adam
Parish Administrator Charlie Watkins
Education & History Officer..... Adey Grummet
Organist..... David Cook
Churchwardens Ken Marshall & Di Robertshaw



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For your convenience, this church has an induction loop system.

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