



Detail from 'The Last Supper', 1957 – Brian Thomas

Maundy Thursday **Liturgy of the Last Supper** with Vigil of the Watch

Thursday 17 March, 6.30pm

President: **The Revd Nicol Kinrade**

Preacher: **The Revd Dr John Barker**



WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

Music before the service

Prelude (on a theme by Orlando Gibbons) – Eric Thiman

Organist: David Cook

The Gathering

Hymn

**O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.**

**For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.**

William Henry Turton (1856-1938) Tune: Song I

Welcome and Introduction

The grace of our Lord Jesus Christ
the love of God,
and the fellowship of the Holy Spirit be with you

All Amen.

The Reception of Holy Oils

Brothers and sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our community who are to be baptized will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from our bishop Sarah, the holy oils blessed and set apart for the sacramental life of our parish.

The oil of the sick.

By the laying on of hands and anointing with this oil,
and with the prayerful support of this community,
may those who are sick experience the healing presence of Christ.

All **Amen.**

The oil of the baptism.

Anointed with this oil,
and assisted by the example of this community,
may those who are to be baptized
know that Christ calls them by name
and makes them his own
and shares with them his victory over sin and the power of evil.

All **Amen.**

The oil of the chrism.

Anointed with this fragrant oil,
may all who are baptized and confirmed,
all who are ordained to the service of God's people,
and this community whose house of prayer
is dedicated to God's glory,
fill the world with the sweet fragrance of Christ's gospel
and be built up as living stones into a temple
filled with the Holy Spirit.

All **Amen.**

Prayers of Confession

Please sit or kneel.

Ukrainian Kyrie



Ky - ri - e e - lei - son, e - lei - son.

Chri - ste e - lei - son, e - lei - son.



Ky - ri - e e - lei - i - son.

Chri - ste e - lei - i - son.

Our Lord Jesus Christ says:

‘If you love me, keep my commandments.’

‘Unless I wash you, you have no part in me.’

‘Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Have mercy on us, O God, in your great goodness;
according to the abundance of your compassion blot out our offences.

All R/ Kyrie eleison...

Against you only have we sinned and done what is evil in your sight.

All R/ Christe eleison...

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.


All R/ Kyrie eleison...

May the Father forgive us
by the death of his Son
and strengthen us
to live in the power of the Spirit
all our days.

Amen.

The Gloria

Please stand.



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, hea - ven - ly King, al - migh - ty God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a -
- way the sin of the world, have mer - cy on us; you are
sea - ted at the right hand of the Fa - ther, re - ceive our
prayer. For you a - lone are the Ho - ly One, you a -
- lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit in the glo - ry of God the
Fa - - ther. A - - - - men.

The Collect

Let us pray
God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

First Reading: Exodus 12.1-4, 11-14

Read by Kate Price

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

All **Thanks be to God.**

Remain seated for **The Psalm: 116.1,10-17** Sung by Sarah Alder



- I I love the Lord,
for he has heard the voice of my supplication;
because he inclined his ear to me
on the day I called to him. **R/**
- 10 How shall I repay the Lord
for all the benefits he has given to me?
- 11 I will lift up the cup of salvation
and call upon the name of the Lord. **R/**
- 12 I will fulfil my vows to the Lord
in the presence of all his people.
- 13 Precious in the sight of the Lord
is the death of his faithful servants. **R/**
- 14 O Lord, I am your servant,
your servant, the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord. **R/**
- 16 I will fulfil my vows to the Lord
in the presence of all his people,
- 17 In the courts of the house of the Lord,
in the midst of you, O Jerusalem. **R/**

Second Reading: 1 Corinthians 11.23-26

Read by Di Robertshaw

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

All Thanks be to God.

Please stand and face the Gospel.

Gospel Acclamation



Gospel Reading: John 13.1-17, 31b-35

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Revd Dr John Barker

The Washing of Feet

On the night that he was betrayed Jesus rose from supper, laid aside his garments, put a towel around him and began to wash his disciples feet.

All who wish to have their feet washed are asked to remove shoes and socks. During the foot washing, we sing

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too.**

Richard Gillard b. 1953 Tune: Servant Song

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All Amen.

Prayers of Intercession

Led by Sarah Alder

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father,
on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us

All and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us

All and unite us.

On this night,
he prayed for those who were to believe through his disciples' message.
We pray for the mission of your Church.
Lord, hear us

All and renew our zeal.

On this night, he commanded his disciples to love,
but suffered rejection himself.
We pray for the rejected and unloved.
Lord, hear us

All and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us

All **and give us your peace.**

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us

All **and welcome all your children into paradise.**

Please stand.

The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

**'Prepare a room for me,
your Saviour, Host and Priest,
where I may gather you, my friends
to celebrate the feast.**

**'This room we have prepared;
the Table now is set.
We wait your promised presence, Lord,
where we once more are met.'**

**'Where even two or three
have come the meal to share,
unseen, but living, loving still,
I surely will be there!'**

**'Lord Christ, we seek the food
your grace alone can give.
We come with empty, hungering hearts
that we may eat and live.'**

**'My promise I will keep;
your hunger will be fed,
for in this meal I offer you
myself, the living Bread!'**

**'All thanks and praise to you,
our Saviour, Lord and Friend,
that through this Loaf and Cup you share
your love that has no end!'**

Herman G. Stuempfle, Jr 1903-2007 Tune: Carlisle

The Preparation of the Table

At the eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.
We know that as he was with them in the upper room
so our Lord is here with us now.

All **Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

All **Blessed be God for ever.**

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

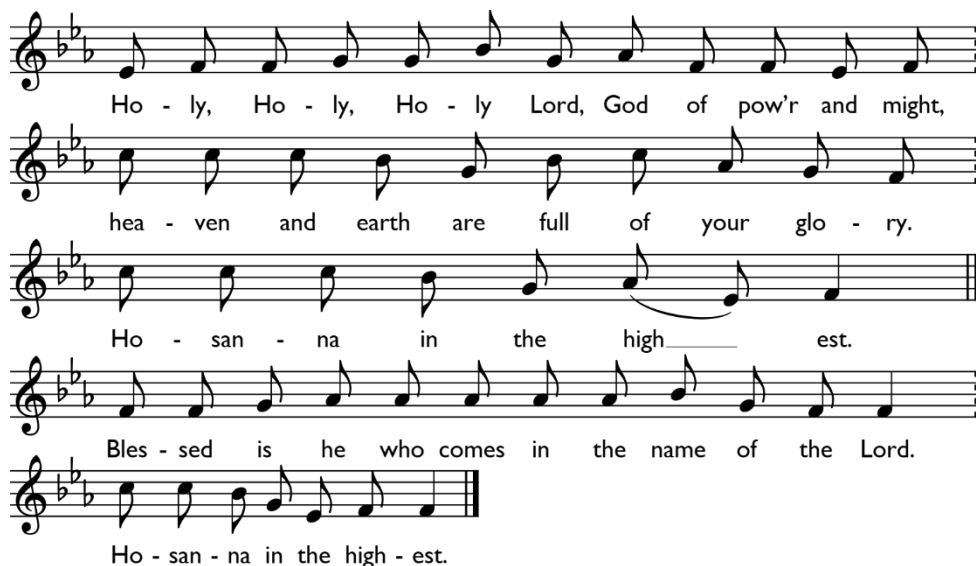
Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;
 he put an end to death by dying for us;
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in this night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

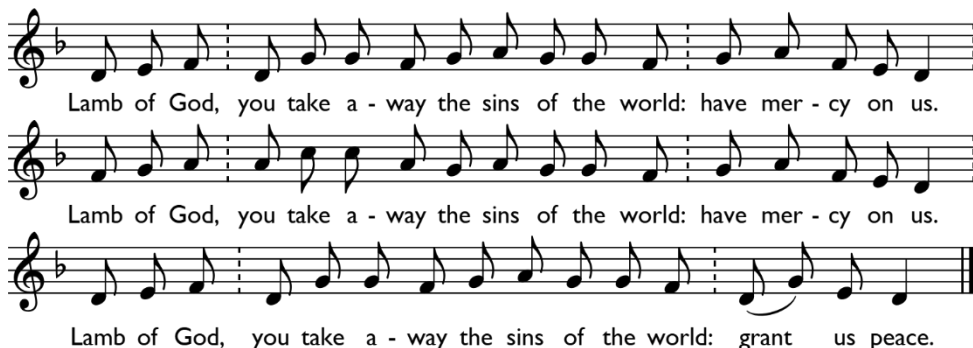
**Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation; but deliver us from evil.
 For thine is the kingdom, the power and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Every time we eat this bread
 and drink this cup,

**All we proclaim the Lord's death
 until he comes.**

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

The following words of distribution are used:

The body of Christ, broken for you.

All Amen.

The blood of Christ, shed for you.

All Amen.

Music During Communion

Christe, du Lamm Gottes BWV 619 – J S Bach

Post-Communion Prayer

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.

All **Amen.**

The Watch

The Reserved Sacrament is processed to the Garden of Repose. You are invited to take your seat in the side chapel.

Hymn

Part One

**Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.**

**That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.**

Part Two

**Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.**

**Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.**

*St Thomas Aquinas (c. 1225-1274) translated by John Mason Neale (1818-1886)
Edward Caswell (1814-1878) and others Tune: Pange Lingua*

After saying this Jesus was troubled in spirit, and declared, 'Very truly, I tell you, one of you will betray me.' The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, 'Lord, who is it?' Jesus answered, 'It is the one to whom I give this piece of bread when I have dipped it in the dish.' So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, 'Do quickly what you are going to do.' Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, 'Buy what we need for the festival'; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

John 13.21-30

The Stripping of the Sanctuary follows as a portion of Psalm 22 is sung by David Cook.

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not

keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Mark 14.32-42

You are invited to keep watch with Christ. When you leave church please do so as quietly as possible.

The Conclusion of the Watch

Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

Matthew 26.45-56

30 pieces of silver are thrown into the Garden of Repose to symbolize the act of betrayal, and the Reserved Sacrament is taken down to the crypt.

The ministers and people depart in silence

Services this Holy Week and Easter

Good Friday – Also livestreamed

Liturgy & Veneration of the Cross

Friday 18 April, 12 noon

Easter Sunday Sung Eucharist – Also livestreamed

Service of light and Renewal of Baptismal Vows

Sunday 20 April, 11am

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer	Adey Grummet
Director of Music	David Cook
Churchwardens	Ken Marshall & Di Robertshaw
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Siobhán Martin



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