



# Pentecost

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Sunday 8 June 2024, 11am

President and Preacher:  
**The Right Revd David Urquhart**

# WELCOME

**to all who are joining us today, whether in church or online.**

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at [www.ahbtt.org.uk/donate](http://www.ahbtt.org.uk/donate)

**Thank you.**



## Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

*Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.*

## Music before the Service

Komm, Gott, Schöpfer, Heiliger Geist BWV 667 – J S Bach

Organist: David Cook

## The Gathering

### Hymn

*Please stand.*

**Holy Spirit, come, confirm us  
In the truth that Christ makes known;  
We have faith and understanding  
Through your promised light alone.**

**Holy Spirit, come, console us,  
Come as Advocate to plead,  
Loving Spirit from the Father,  
Grant in Christ the help we need.**

**Holy Spirit, come, renew us,  
Come yourself to make us live;  
Holy through your loving presence,  
Holy through the gifts you give.**

**Holy Spirit, come, possess us,  
You the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.**

*Brian Foley (b.1919) Tune: All for Jesus*

### Welcome and introduction

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **And also with you**

Alleluia! Christ is risen.

*All* **He is risen indeed. Alleluia!**

*Words of welcome and introduction are said.*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord  
and we have walked with him through his journey of love.  
We have faced the agony of his suffering and death on a cross.  
We have rejoiced at his bursting free from the bonds of death.  
We have enjoyed his risen presence with us  
and his revelation of himself through the breaking of bread.  
We have seen his return to the throne before which every knee shall bow  
and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,  
we await the coming of the promised Holy Spirit, his gift to his people,  
through whom we make Christ known to the world.

## **Responsory**

As we wait in silence,

**All fill us with your Spirit.**

As we listen to your word,

**All fill us with your Spirit.**

As we worship you in majesty,

**All fill us with your Spirit.**

As we long for your refreshing,

**All fill us with your Spirit.**

As we long for your renewing,

**All fill us with your Spirit.**

As we long for your equipping,

**All fill us with your Spirit.**

As we long for your empowering,

**All fill us with your Spirit.**

*Please sit. Silence is kept.*

## **The Pentecost Reading Acts 2.1-21**

Read by David Risley

When the day of Pentecost had come, they were all together in one place.  
And suddenly from heaven there came a sound like the rush of a violent  
wind, and it filled the entire house where they were sitting. Divided tongues,  
as of fire, appeared among them, and a tongue rested on each of them. All  
of them were filled with the Holy Spirit and began to speak in other  
languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Lord is here.

*All* **His Spirit is with us.**

# The Gloria

*Please stand.*

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, hea - ven - ly King, al - migh - ty God and  
Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a -  
- way the sin of the world, have mer - cy on us; you are  
sea - ted at the right hand of the Fa - ther, re - ceive our  
prayer. For you a - lone are the Ho - ly One, you a -  
- lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit in the glo - ry of God the  
Fa - - ther. A - - - - - men.

## The Collect

Let us pray  
God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please sit.*

## The Liturgy of the Word

### Psalm 104.26-37

Sung by Dorothy Lawrence



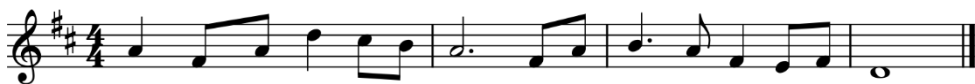
Send forth your Spi - rit, O Lord, and re - new the face of the earth.

O Lord, how manifold are your works!  
In wisdom you have made them all;  
the earth is full of your creatures.  
There is the sea, spread far and wide,  
and there move creatures beyond number, both small and great. **R/**

There go the ships, and there is that Leviathan  
which you have made to play in the deep.  
All of these look to you  
to give them their food in due season. **R/**

When you give it them, they gather it;  
you open your hand and they are filled with good.  
When you hide your face they are troubled;  
when you take away their breath,  
they die and return again to the dust. **R/**

When you send forth your spirit, they are created,  
and you renew the face of the earth.  
May the glory of the Lord endure for ever;  
may the Lord rejoice in his works;  
He looks on the earth and it trembles;  
he touches the mountains and they smoke. **R/**



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

I will sing to the Lord as long as I live;  
I will make music to my God while I have my being.  
So shall my song please him  
while I rejoice in the Lord.  
Let sinners be consumed out of the earth  
and the wicked be no more.  
Bless the Lord, O my soul. **R/**

## **Second Reading** Romans 8.14-17

Read by David Ritchie

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

This is the Word of the Lord.

**All Thanks be to God.**

## **Gospel Reading** John 14.8-17

*Please stand and face the Gospel.*

Alleluia, alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so



that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **The Sermon**

The Rt Revd David Urquhart

## **The Nicene Creed**

*Please stand.*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel.*

## **Prayers of Intercession**

Led by Szabina Soptei

We pray for God to fill us with his Spirit.  
Generous God,  
we thank you for the power of your Holy Spirit.  
We ask that we may be strengthened to serve you better.  
Lord, come to bless us

**All and fill us with your Spirit.**

We thank you for the wisdom of your Holy Spirit.  
We ask you to make us wise to understand your will.  
Lord, come to bless us

**All and fill us with your Spirit.**

We thank you for the peace of your Holy Spirit.  
We ask you to keep us confident of your love wherever you call us.  
Lord, come to bless us

**All and fill us with your Spirit.**

We thank you for the healing of your Holy Spirit.  
We ask you to bring reconciliation and wholeness  
where there is division, sickness and sorrow.  
Lord, come to bless us

**All and fill us with your Spirit.**

We thank you for the gifts of your Holy Spirit.  
We ask you to equip us for the work which you have given us.  
Lord, come to bless us

**All and fill us with your Spirit.**

We thank you for the fruit of your Holy Spirit.  
We ask you to reveal in our lives the love of Jesus.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

We thank you for the breath of your Holy Spirit,  
given us by the risen Lord.  
We ask you to keep the whole Church, living and departed,  
in the joy of eternal life.  
Lord, come to bless us

*All* **and fill us with your Spirit.**

Generous God,  
you sent your Holy Spirit upon your Messiah at the river Jordan,  
and upon the disciples in the upper room:  
in your mercy fill us with your Spirit,

*All* **hear our prayer,  
and make us one in heart and mind  
to serve you with joy for ever. Amen.**

*Please stand.*

## **The Liturgy of the Sacrament**

### **The Peace**

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Offertory Hymn**

*During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.*

**Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart.**

**Thy blessed unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:**

**Anoint and cheer our soiled face  
With the abundance of thy grace:  
Keep far from foes, give peace at home;  
Where thou art guide no ill can come.**

**Teach us to know the Father, Son,  
And thee, of both, to be but One;  
That through the ages all along  
this may be our endless song.**

**Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.**

*John Cosin 1594–1672 based on Veni, Creator Spiritus (Latin, 8th or 9th century) Tune: Veni creator*

## **The Preparation of the Table**

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **The Eucharistic Prayer**

The Lord be with you  
**All and also with you.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.

This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.  
Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations

and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —  
hea - ven and earth are full of your glo - ry, Ho - san - na  
in the high - - - est. Bles - sed is he who  
comes in the name — of the Lord, Ho -  
- san - na in the high - - - - est.

*We sit or kneel as the prayer continues:*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:

*All* **Dying you destroyed our death,  
rising you restored our life;  
Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## The Lord's Prayer

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. Lamb of God, you take a -  
way the sins of the world, grant us peace.

## Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us.

**All Therefore let us keep the feast. Alleluia.**

*Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.*

## **Music During Communion**

Litany of the Holy Spirit – *Peter Hurford*

### **Post-Communion Prayer**

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

**Amen.**

*All* **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**  
**Amen.**

### **Notices**

*The minister goes to the Easter Candle.*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.

*All* **Blessed be God for ever.**

*Each member of the congregation has a candle which is lit, during which we sing:*

**There is a Redeemer**  
**Jesus, God's own Son,**  
**precious Lamb of God, Messiah,**  
**Holy One**



**Thank You, O my Father,  
for giving us your Son,  
and leaving Your Spirit  
till the work on earth is done.**

**Jesus, my Redeemer,  
Name above all names,  
precious Lamb of God, Messiah,  
O for sinners slain:**

**When I stand in glory  
I will see his face,  
and there I'll serve my King forever  
in that holy place.**

*Keith Green (1953-1982) and Melody Green (b. 1946) Tune: There is a Redeemer*

## **Commission**

*When all the candles are lit the president says*

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here at All Hallows by the Tower, I call upon you to live out what you proclaim.

## **Commissioning of the Parochial Church Council**

*Our Churchwardens will be sworn in to office at a meeting with Archdeacon Luke. Today we have the commissioning the Churchwardens and PCC Members. Those PCC members who are in church are invited to stand.*

The Parochial Church Council comprises elected members of the congregation who serve the community of this parish. Together with the churchwardens they are responsible for the management of many of the parochial affairs and work in close co-operation with the clergy in respect of the mission and outreach of the Church. PCC members are required to attend meetings of the Council, as well as being expected to take a leading role in the life of All Hallows and, by their example, be a source of encouragement to others.

And so I ask those who, this year, have been newly elected to serve and all those who are continuing in this ministry:

Will you pledge yourself to serve with joy, love and enthusiasm the risen Christ in this place and help us all to be disciples and ambassadors for God as we share our faith widely and generously?

**PCC With the help of God, we will**

Will you live out Christ's Gospel by demonstrating his compassion to one another, our local communities and all those committed to our care?

**PCC With the help of God, we will**

Will you seek to explore new and creative ways to share our faith in this dynamic city, with all its joys and brokenness?

**PCC With the help of God, we will**

Will you take your responsibilities seriously as you offer your time, gifts, wisdom and prayers?

**PCC With the help of God, we will**

Will you, the congregation of All Hallows, support them in their tasks and duties as the new Parochial Church Council and Churchwardens?

**All With the help of God, we will**

Receive the commission of this Parish as members of the Parochial Church Council.

May the life of Christ inspire you, may the passion of Christ move you. May the resurrection of Jesus give you strength, and the blessing of God Almighty, Father Son and Holy Spirit bless you in all your work done in his name now and always.

**All Amen**

And now, I ask the whole community, empowered by the Holy Spirit" will you dare to walk into God's future, trusting him to be your guide?

**All By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

**All We will.**

Will you dare to share your riches in common and minister to each other in need?

**All We will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

**All We will.**

Will you dare to carry the light of Christ into the world's dark places?

**All We will.**

*The Easter Candle is extinguished in silence.*

## Final Hymn

*Please stand.*

**Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.**

**O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.**

**Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.**

*Italian, Bianco da Siena d 1434 tr. R.F. Littledale, 1833-90 Tune: Down Ampney*

## The Dismissal

### The Blessing

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

*All* **Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

*All* **Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

*All* **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

### **Music after the Service**

*Le Saint Esprit – Jean Langlais*

***You are invited to stay for refreshments after the service.***

### **Safeguarding audit – your help is needed**

Over a five-year period, from 2023 – 2028, independent safeguarding audits are being carried out in every diocese across the Church of England. Each audit results in a report and action plan, to bring us closer to being a truly safe Church for all.

How you can help

A vital part of the independent audit is for as many people as possible in our communities to complete a survey. It's important for as many voices as possible to be represented, so that the auditors gain a real picture of the culture in our diocese.

- There are several surveys, each for different groups of people.
- You are encouraged to complete as many surveys as are relevant to you.
- The surveys are anonymous, and you will not be asked to name your church.
- Each survey should only take 10 minutes.

We are keen to get a good response to this important survey which you can complete at <https://ineqe.com/churchofengland/london/> or scan this QR Code.



### **1350th Pilgrimage - Barking Abbey to All Hallows by the Tower**

As part of our 1350th anniversary programme, you are warmly invited to join a pilgrimage on Saturday 28th June.

The plan is to meet at our founding church, St Margaret's Barking for Morning Prayer. We will then walk approximately 3 miles to Barking Riverside pier (this should take about an hour) before picking up the Uber Boat by Thames Clippers to travel back to Tower Pier (the 1 hour trip costs of £10.80 - you can buy tickets using their website or use an Oystercard or contactless payment). At the conclusion we will say midday prayer at All Hallows before a picnic lunch (please bring your own picnic!)

To give us an idea of numbers if you are interested in joining the pilgrimage, please add your name to the sign-up sheet after the service, or email the parish administrator.

## **Roles to support All Hallows**

There is a variety of ways you can get involved with our church community. We are looking to grow the following teams:

- Finance and Fabric Committees
- For occasional services (carol services and memorials) - AV support and vergers
- Chiming
- Flower arranging
- Welcomers and Hospitality
- Servers
- Singing the psalm or reading the lessons
- Leading intercessions
- Heading the Children's Corner

As you can see there are many different ways to get involved, with a range of skills, interests and time commitments, so please consider offering to help out (even once a month or once a quarter would be hugely appreciated).

## **Looking Closer, Looking Deeper**

Podcast episode 11 is now out! "To The Lonely Sea And The Sky - The Old Worcesters" To listen, go to [www.spotify.com](https://www.spotify.com) and search for 'All Hallows by the Tower', or use link: <https://rb.gy/yqozty>

## **Taizé Music practice**

The next practice of Taizé chants will be on Wednesday 11 June, after our service of prayers. Everyone is welcome to join in and the practice will finish by 8pm.

## **The Week Ahead**

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### **Church Opening Times**

Monday-Friday: 8am-5pm      Saturday-Sunday: 10am-5pm

### **Services at All Hallows**

You are welcome to join us for any of our services in church.  
Our Sunday Eucharist and Taizé services are streamed on Zoom.

#### **Monday 9 June**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Tuesday 10 June**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Wednesday 11 June**

8.30am Morning Prayer

12.30pm Holy Communion for the  
Feast of St Barnabas

6pm Taizé Prayer followed by  
Music Practice

#### **Thursday 12 June**

8.30am Said Eucharist

4.30pm Evening Prayer

#### **Friday 13 June**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Saturday 14 June**

10am Morning Prayer

4.30pm Evening Prayer

### **Sunday 15 June: Trinity Sunday**

11am Parish Eucharist; Preacher: The Revd Dr John Barker

### **Taizé – Wednesdays at 6pm**

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,  
you can view the livestream at **[ahbtt.org.uk/livestream](https://ahbtt.org.uk/livestream)**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **[parish@ahbtt.org.uk](mailto:parish@ahbtt.org.uk)**.*

### **Weekly Email**

Sign up to our email to receive our weekly news – go to [ahbtt.org.uk](https://ahbtt.org.uk), enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

### **Byward Kitchen & Bar**

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

**[bywardkitchenandbar.com](https://bywardkitchenandbar.com)**

## *The Team at All Hallows*

Vicar ..... The Revd Nicol Kinrade  
Associate Priest ..... The Revd Dr John Barker  
Parish Administrator ..... Michael Griffiths  
Education & History Officer ..... Adey Grummet  
Director of Music ..... David Cook  
Churchwardens ..... Di Robertshaw & Robert Stichbury  
Safeguarding Officer (safeguarding@ahbtt.org.uk) ..... Sarah Alder



### **All Hallows by the Tower with St Dunstan in the East**

Byward Street, London, EC3R 5BJ

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Registered Charity no 1129137

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For your convenience, this church has an induction loop system.

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