



Taizé Prayer for **Trinity I**

25 June 2025



Opening Prayer

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Chant I Exaudi orationem meam (*Hear my prayer, let my cry come to you. You, God, remain forever*)

Ex - au - di o-ra-ti-onem me-am, et cla-mor me-us ad te ve-ni-at. Tu,

De-us, in ae-ter-num per-ma-nes, in ae-ter-num per-ma-nes. Ex

Psalm 22.19-28

Be not far from me, O Lord; you are my strength; hasten to help me.
 Deliver my soul from the sword,
 my poor life from the power of the dog.
 Save me from the lion's mouth,
 from the horns of wild oxen. You have answered me!
 I will tell of your name to my people;
 in the midst of the congregation will I praise you.
 Praise the Lord, you that fear him;
 O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
 For he has not despised
 nor abhorred the suffering of the poor;
 neither has he hidden his face from them;
 but when they cried to him he heard them.

From you comes my praise in the great congregation;
 I will perform my vows in the presence of those that fear you.
 The poor shall eat and be satisfied;
 those who seek the Lord shall praise him; their hearts shall live for ever.
 All the ends of the earth shall remember and turn to the Lord,
 and all the families of the nations shall bow before him.
 For the kingdom is the Lord's
 and he rules over the nations.

Chant 2 Laudate omnes gentes (*Sing praises, all you peoples, sing praises to the Lord.*)

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -

- da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau

Reading Luke 8.26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’ – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

Silence *for around 5 minutes*

Chant 3 *Christus resurrexit (Jesus Christ is risen, Jesus Christ is risen. Alleluia, Alleluia.)*

p *f*
O Chris-tus re-sur-re - xit, Chris-tus re-sur-re - xit.
Al - le - lu - ia, al - le - lu - ia!

Prayers of Intercession with Chant 4 *Kyrie 18*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Confitemini Domino (*Give thanks to the Lord for he is good*)

Con-fi - te - mi - ni Do-mi - no, quo - ni - am bo - nus.

Con-fi - te - mi - ni Do-mi - no, al - le - lu - ia.

Closing Prayer & Blessing

Holy God,
faithful and unchanging;
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.
Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Chant 6 Magnificat (canon) *(Sing out my soul. Sing out my soul. Sing out and glorify the Lord who sets us free. Sing out my soul. Sing out my soul. Sing out and glorify the Lord God)*

The musical notation is written for two staves, Treble and Bass, in 3/4 time. The melody is primarily on the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the notes. The piece consists of two main phrases, each with a first and second ending. The first phrase is 'Lau - da - te Do-mi - num, lau - da - te Do-mi - num, om - nes' and the second phrase is 'gen - tes, al - le - lu - ia! al - le - lu - ia!'. The notation includes various musical symbols such as notes, rests, and bar lines.

Lau - da - te Do-mi - num, lau - da - te Do-mi - num, om - nes

gen - tes, al - le - lu - ia! al - le - lu - ia!

Please stay as long as you wish for silent prayer.

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

1350th Pilgrimage - Barking Abbey to All Hallows by the Tower

As part of our 1350th anniversary programme, you are warmly invited to join a pilgrimage on Saturday 28th June.

The plan is to meet at 9.30am at our founding church, St Margaret's Barking for Morning Prayer. We will then walk approximately 3 miles to Barking Riverside pier (this should take about an hour) before picking up the 11.38am Uber Boat by Thames Clippers to travel back to Tower Pier (the 1 hour trip costs of £10.80 - you can buy tickets using their website or use an Oystercard or contactless payment). At the conclusion we will say midday prayer at All Hallows before a picnic lunch at about 1.15pm (please bring your own picnic!)

To give us an idea of numbers if you are interested in joining the pilgrimage, please add your name to the sign-up sheet after the service, or email the parish administrator (parish@ahbtt.org.uk).

Safeguarding audit – your help is needed

Over a five-year period, from 2023 – 2028, independent safeguarding audits are being carried out in every diocese across the Church of England. Each audit results in a report and action plan, to bring us closer to being a truly safe Church for all.

How you can help

A vital part of the independent audit is for as many people as possible in our communities to complete a survey. It's important for as many voices as possible to be represented, so that the auditors gain a real picture of the culture in our diocese.

- There are several surveys, each for different groups of people.
- You are encouraged to complete as many surveys are as relevant to you.
- The surveys are anonymous, and you will not be asked to name your church.
- Each survey should only take 10 minutes.

We are keen to get a good response to this important survey which you can complete at <https://ineqe.com/churchofengland/london/> or scan this QR Code.



Taizé Music Practice

The next practice of Taizé chants will be after the service on Wednesday 9 July. Everyone who wishes is welcome to stay. The practice will finish by 8pm.

www.ahbtt.org.uk/taize

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens.....	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder



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