



# Taizé Prayer for **Trinity 4** 16 July 2025



## **Welcome and Opening Reflection**

### **Opening Prayer**

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**Chant I Veni Lumen (choral)** (*Come, Holy Spirit, Comfortor. Come, Creator Spirit! Come! Come and lead us with your light*)

O Ve - ni Cre - a - tor Spi - ri - tus. O

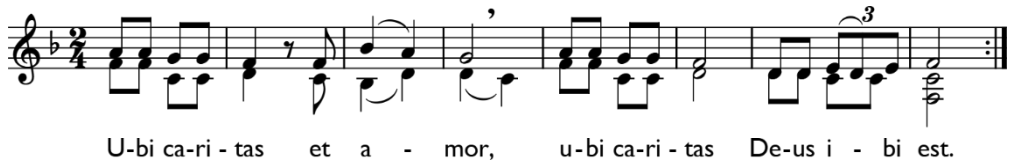
Ve - ni lu - men cor - di - um, ve - ni lu - men cor - di - um.

**Psalms 25.1-10**

To you, O Lord, I lift up my soul; O my God, in you I trust;  
 let me not be put to shame; let not my enemies triumph over me.  
 Let none who look to you be put to shame, but let the treacherous be shamed and frustrated.  
 Make me to know your ways, O Lord, and teach me your paths.  
 Lead me in your truth and teach me, for you are the God of my salvation;  
 for you have I hoped all the day long. Remember, Lord, your compassion and love,  
 for they are from everlasting.

Remember not the sins of my youth or my transgressions,  
 but think on me in your goodness, O Lord, according to your steadfast love.  
 Gracious and upright is the Lord; therefore shall he teach sinners in the way.  
 He will guide the humble in doing right and teach his way to the lowly.  
 All the paths of the Lord are mercy and truth  
 to those who keep his covenant and his testimonies.  
 For your name's sake, O Lord, be merciful to my sin, for it is great.

**Chant 2** Ubi caritas (*Where there is charity and love, God is to be found*)



**Reading** Luke 10.25-37 (*May be read in another language*)

A lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.”

‘Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

**Silence for around 5 minutes**

**Chant 3** Przybądź, Duchu Boży (*Come, Spirit of God, come, Holy Spirit, and renew the face of the earth*)

Przy - bą - dź, Du - chu Bo - ży, przy - bą - dź, Du - chu Świe - ty i  
od - nów o - bli - cze zie - mi, i od - nów o - bli - cze zie - mi.

The musical score is written for two staves, treble and bass clef, in G major (one sharp) and 6/8 time. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

**Prayers of Intercession with Chant 4** Kyrie 21

Ky - ri - e e - le - i - son Chri - ste e - le - i - son

The musical score is written for two staves, treble and bass clef, in G major (one sharp) and common time (C). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever.  
Amen.

### Chant 5 Let all who are thirsty come

Let all who are thir - sty come. Let

all who wish re - ceive the wa - ter of life — free - ly. A -

- men, come Lord Je - sus. ,A - men, come Lord Je - sus.

## Closing Prayer & Blessing

Gracious Father,  
by the obedience of Jesus  
you brought salvation to our wayward world:  
draw us into harmony with your will,  
that we may find all things restored in him,  
our Saviour Jesus Christ.

**Amen.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

**Chant 6** Magnificat (canon) *(Sing out my soul. Sing out my soul. Sing out and glorify the Lord who sets us free. Sing out my soul. Sing out my soul. Sing out and glorify the Lord God.)*

1 Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a Do - mi - num.

2 Ma - gni - fi - cat, ma - gni - fi - cat,

3 Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a!

4 a - ni - ma me - a Do - mi - num, a - ni - ma me - a Do - mi - num.

**Please stay as long as you wish for silent prayer.**

*After our service of Taizé Prayer, there is a retiring collection  
to support the work and mission of All Hallows Church.*

## Notices

### Organ and Chime Summer Recitals

As part of our 1350<sup>th</sup> anniversary, David Cook, Jonathan Melling and Scott Orr will be giving free lunchtime recitals during July and August. Please come along on Tuesday's at 1.10pm to support them and hear some wonderful performances. Each recital will be no longer than 45 minutes.

#### Chime Recitals with Scott Orr

22 July

5 August

26 August

#### Organ Recitals with David Cook and Jonathan Melling

29 July

12 August (*with Jonathan Melling*)

19 August



### A new Churchwarden for All Hallows

Congratulations to Robert Stichbury who was formally admitted as Churchwarden recently during a service at St Giles in the Field.

He joins Di Robertshaw in this pivotal leadership role, representing the laity and care for the property and goods of the church.

### Taizé Music Practice

The next practice of Taizé chants will be after the service on Wednesday 13 August. Everyone who wishes is welcome to stay. The practice will finish by 8pm.

[www.ahbtt.org.uk/taize](http://www.ahbtt.org.uk/taize)

## Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

## The Team at All Hallows

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Vicar .....	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator .....	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens.....	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk) .....	Sarah Alder



## All Hallows by the Tower with St Dunstan in the East

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928

Email: parish@ahbtt.org.uk

Registered Charity no 1129137



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