



# **The Eighth Sunday *after* Trinity**

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Sunday 10 August 2025, 11am

*With the baptism of Parker Clements*

President: **The Revd Nicol Kinrade**  
Preacher: **The Revd Canon James Pacey**

# WELCOME

**to all who are joining us today, whether in church or online.**

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at [www.ahbtt.org.uk/donate](http://www.ahbtt.org.uk/donate)

**Thank you.**



## **Security Notice**

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

*Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.*

## WHAT IS BAPTISM?

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates but also parents and godparents, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with this new member of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit. This reminds us of Jesus' baptism. And as a sign of that new life, a lighted candle is given, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptized walks in that light for the rest of their lives.

As you pray for the candidate, picture them with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

*Jesus said, 'I have come that they may have life, and have it abundantly.'*

***John 10.10***

## **Music before the Service**

Le Cygne – C. Saint-Saëns

Organist: David Cook

### **The Gathering**

#### **Hymn**

*Please stand.*

How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.

Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

John Mason (c1645-1694) Tune: Coe Fen

## Welcome and introduction

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you

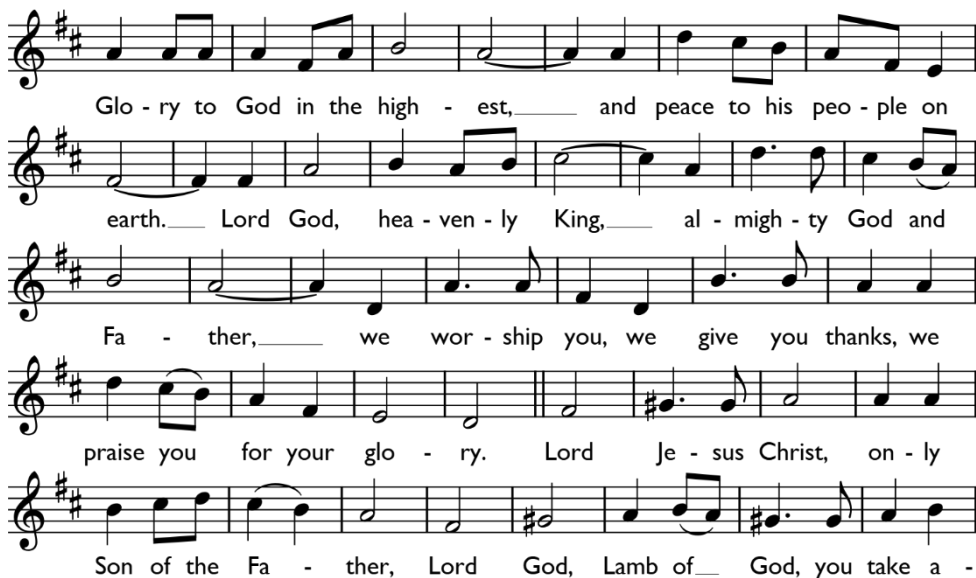
**All and also with you.**

*Words of welcome and introduction are said.*

## Prayer of Preparation

**All Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen**

## The Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, hea - ven - ly King, al - migh - ty God and  
Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a -

- way the sin of the world, have mer - cy on us; you are  
 sea - ted at the right hand of the Fa - ther, re - ceive our  
 prayer. For you a - lone are the Ho - ly One, you a -  
 lone are the Lord, you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi - rit in the glo - ry of God the  
 Fa - - ther. A - - - - - men.

## The Collect

Let us pray

Almighty Lord and everlasting God,  
 we beseech you to direct, sanctify and govern  
 both our hearts and bodies  
 in the ways of your laws

and the works of your commandments;  
 that through your most mighty protection, both here and ever,  
 we may be preserved in body and soul;  
 through our Lord and Saviour Jesus Christ,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.

**Amen.**

*Please sit.*

# The Liturgy of the Word

## First Reading Genesis 15.1-6

Read by David Risley

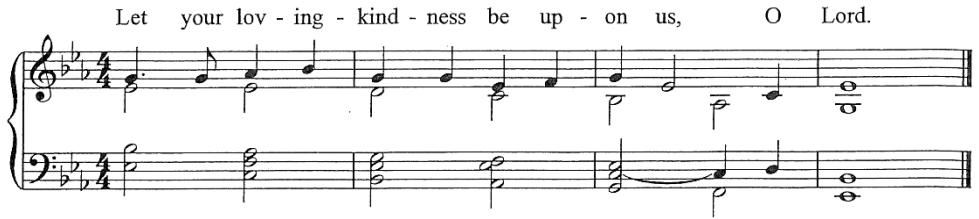
After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord.

*All* **Thanks be to God.**

## Psalm 33.13-end

Sung by Dorothy Lawrence



The Lord looks down from heaven  
and beholds all the children of earth.  
From where he sits enthroned he turns his gaze  
on all who dwell on the earth.  
He fashions all the hearts of them  
and understands all their works. **R/**

No king is saved by the might of his host;  
no warrior delivered by his great strength.  
A horse is a vain hope for deliverance;  
for all its strength it cannot save. **R/**

Behold, the eye of the Lord  
is upon those who fear him,  
on those who wait in hope for his steadfast love,  
To deliver their soul from death  
and to feed them in time of famine. **R/**

Let your lov - ing - kind - ness be up - on us, O Lord.



Our soul waits longingly for the Lord;  
he is our help and our shield.  
Indeed, our heart rejoices in him;  
in his holy name have we put our trust.  
Let your loving-kindness, O Lord, be upon us,  
as we have set our hope on you. **R/**

## **Second Reading** Hebrews 11.1-3, 8-16

Read by Kate Price

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one.



Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading** Luke 12.32-40

*Please stand and face the Gospel.*

Alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia!**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **The Sermon**

The Revd Canon James Pacey, Chancellor of Hereford Cathedral

# The Liturgy of Baptism

## Presentation of the Candidate

Jesus said, 'Let the children come to me. Do not stop them'.  
We thank God for Parker who has come to be baptized today.  
Christ loves her and welcomes her into his Church.

So I ask you all:

Will you support Parker as she begins her journey of faith?

*All* **We will.**

Will you help her to live and grow within God's family?

*All* **We will.**

*The president then addresses the parents and godparents*

God knows each of us by name and we are his.  
Parents and godparents, you speak for Parker today.  
Will you pray for her,  
and help her to follow Christ?

*Parents and godparents* **We will.**

## The Decision

In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

Do you reject the devil and all rebellion against God?

*Parents and godparents* **I reject them.**

Do you renounce the deceit and corruption of evil?

*Parents and godparents* **I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

*Parents and godparents* **I repent of them.**

Do you turn to Christ as Saviour?

*Parents and godparents* **I turn to Christ.**

Do you submit to Christ as Lord?

*Parents and godparents* **I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

*Parents and godparents* **I come to Christ.**

## Signing with the Cross

Parker, Christ claims you for his own.  
Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**All Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**All Amen.**

*We make our way to the back of the church, and gather around the font.*

## Prayer over the Water

Praise God who made heaven and earth,  
**All who keeps his promise for ever.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

We praise you, loving Father,  
for the gift of your Son Jesus.

He was baptized in the River Jordan,  
where your Spirit came upon him  
and revealed him as the Son you love.

He sent his followers  
to baptize all who turn to him.

Now, Father, we ask you to bless this water,  
that those who are baptized in it  
may be cleansed in the water of life,  
and, filled with your Spirit,  
may know that they are loved as your children,  
safe in Christ for ever.

**All Amen**

## Creed

Brothers and sisters, I ask you to profess together the faith of the Church.

Do you believe and trust in God the Father?

*All* **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

*All* **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

*All* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Baptism

Parker Elizabeth, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

*All* **Amen.**

## The Welcome

There is one Lord, one faith, one baptism:  
by one Spirit we are all baptised into one body.

*All* **Parker, we welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*We return to our seats.*

*Please sit or kneel.*

## Prayers of Intercession

Led by Sarah Alder

Lord, in your mercy,

*All* **hear our prayer.**

*At the end:*

Merciful Father,

*All* **Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Offertory Hymn**

*During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.*

**Alleluya, sing to Jesus!**  
**His the sceptre, his the throne.**  
**Alleluya, his the triumph,**  
**His the victory alone.**  
**Hark! the songs of peaceful Sion**  
**Thunder like a mighty flood.**  
**Jesus out of every nation,**  
**Hath redeemed us by his blood.**

**Alleluya, not as orphans**  
**Are we left in sorrow now;**  
**Alleluya, he is near us,**  
**Faith believes, nor questions how;**  
**Though the cloud from sight received him**  
**When the forty days were o'er.**  
**Shall our hearts forget his promise,**  
**I am with you evermore?**

**Alleluya, Bread of Angels,**  
**Thou on earth our food, our stay;**  
**Alleluya, here the sinful**  
**Flee to thee from day to day:**  
**Intercessor, Friend of sinners,**  
**Earth's Redeemer, plead for me,**  
**Where the songs of all the sinless**  
**Sweep across the crystal sea.**

**Alleluya, King eternal,**  
**Thee the Lord of lords we own;**  
**Alleluya, born of Mary,**  
**Earth thy footstool, heaven thy throne:**  
**Thou within the veil hast entered,**  
**Robed in flesh our great High Priest;**  
**Thou on earth both Priest and Victim**  
**In the Eucharistic feast.**

*W. Chatterton-Dix (1837-98) Tune: Hyfrydol*

## The Preparation of the Table

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

## The Eucharistic Prayer

The Lord be with you

*All* **and also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

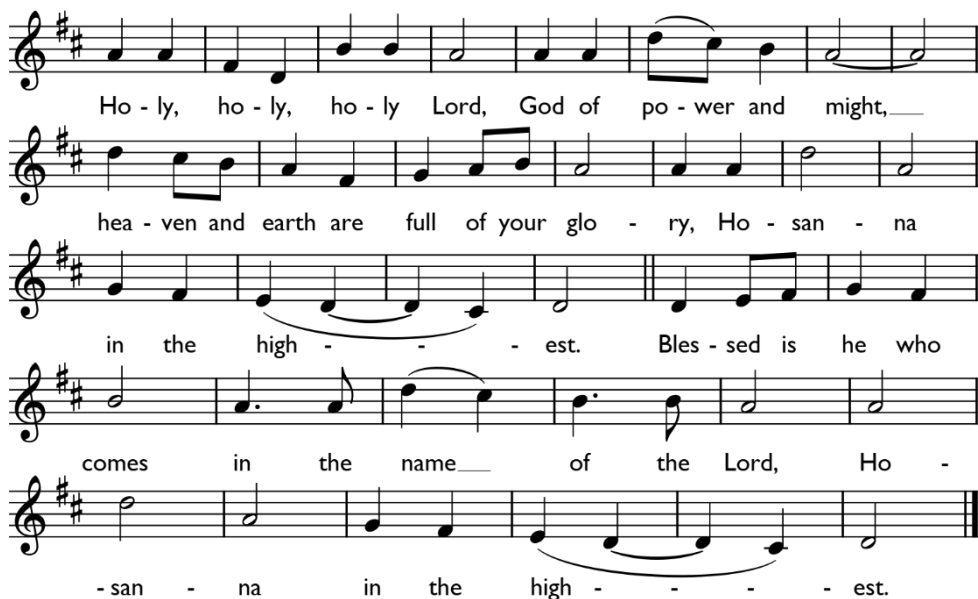
*All* **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:



Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei



## Invitation to Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.*

## Music During Communion

Agnus Dei – Peter Nardone

## Post-Communion Prayer

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
glory to you for ever.

**Amen.**

*All* **Almighty God,**  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
**Amen.**

## **Notices**

### **Giving of a Lighted Candle**

*The candidate is given a lighted candle, lit from the Paschal candle.*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.

Parker, you have received the light of Christ;  
walk in this light all the days of your life.

*All* **Shine as a light in the world**  
**to the glory of God the Father.**

## **The Dismissal**

### **Final Hymn**

*Please stand.*

**Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided:  
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us:  
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,  
spirits oppressed by pleasure, wealth and care;  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world when we disown and doubt him,  
loveless in strength, and comfortless in pain;  
hungry and helpless, lost indeed without him,  
Lord of the world, we pray that Christ may reign.**

**Lord for ourselves; in living power remake us,  
self on the cross and Christ upon the throne;  
past put behind us, for the future take us,  
Lord of our lives, to live for Christ alone.**

*Timothy Dudley-Smith (1926-2024) Tune: Lord of the years*

## **The Commissioning and Blessing**

*We stand together and listen to these words of blessing.*

Those who are baptized are called to worship and serve God.

Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**All With the help of God, I will.**

Will you persevere in resisting evil,  
and, whenever you fall into sin, repent and return to the Lord?

**All With the help of God, I will.**

Will you proclaim by word and example  
the good news of God in Christ?

**All With the help of God, I will.**

Will you seek and serve Christ in all people,  
loving your neighbour as yourself?

**All With the help of God, I will.**

Will you acknowledge Christ's authority over human society,  
by prayer for the world and its leaders,  
by defending the weak, and by seeking peace and justice?

**All With the help of God, I will.**

May Christ dwell in your hearts through faith,  
that you may be rooted and grounded in love  
and bring forth the fruit of the Spirit;  
and the blessing of God almighty,  
✠ the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

**All Amen**

Go in the light and peace of Christ.

**All Thanks be to God.**

**Music after the Service**  
Grand Choeur in C – *Rollo Maitland*

***You are invited to stay for refreshments after the service.***

## Notices

### Organ and Chime Summer Recitals

As part of our 1350<sup>th</sup> anniversary, David Cook, Jonathan Melling and Scott Orr are continuing their free lunchtime recitals during July and August. Please come along on Tuesday's at 1.10pm to support them and hear some wonderful performances. Each recital will be no longer than 45 minutes.

#### Chime Recitals with Scott Orr

26 August

#### Organ Recitals with David Cook and Jonathan Melling

12 August (with Jonathan Melling)

19 August (with David Cook)

### Taizé Music Practice

The next practice of Taizé chants will be after the service this Wednesday (13 August). Everyone who wishes is welcome to stay. The practice will finish by 8pm

### 1350 Years of History

The All Hallows History Officer, Adey Grummet, has put together a rolling presentation as part of our 1350 celebrations. Using the TV screens around the church, they present beautiful images of some of the treasures of the church, and background history to help inform our visitors and guide their visits. If you get the chance, have a look - you might see something new!



### All Hallows Podcasts

A reminder that our series of podcasts, *Looking Closer, Looking Deeper*, are available on Spotify. There are eleven episodes available and can be found at: <https://rb.gy/yqozty>

## **The Week Ahead**

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### **Church Opening Times**

Monday-Friday: 8am-5pm      Saturday-Sunday: 10am-5pm

### **Services at All Hallows**

You are welcome to join us for any of our services in church.  
Our Sunday Eucharist and Taizé services are streamed on Zoom.

#### **Monday 11 August**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Tuesday 12 August**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Wednesday 13 August**

8.30am Morning Prayer

6pm Taizé Prayer

*followed by music practice*

#### **Thursday 14 August**

8.30am Said Eucharist

4.30pm Evening Prayer

#### **Friday 15 August**

8.30am Morning Prayer

1pm Holy Communion for the  
Feast of the Blessed Virgin  
Mary

4.30pm Evening Prayer

#### **Saturday 16 August**

10am Morning Prayer

12 noon Malta Memorial Service

4.30pm Evening Prayer

### **Sunday 17 August: Ninth Sunday after Trinity**

11am Parish Eucharist: Preacher: The Revd Dr John Barker

### **Taizé Prayer – Wednesdays at 6pm**

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,  
you can view the livestream at **[ahbtt.org.uk/livestream](https://ahbtt.org.uk/livestream)**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **[parish@ahbtt.org.uk](mailto:parish@ahbtt.org.uk)**.*

### **Weekly Email**

Sign up to our email to receive our weekly news – go to [ahbtt.org.uk](https://ahbtt.org.uk), enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

### **Byward Kitchen & Bar**

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

**[bywardkitchenandbar.com](https://bywardkitchenandbar.com)**

## ***The Team at All Hallows***

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Vicar ..... The Revd Nicol Kinrade  
Associate Priest ..... The Revd Dr John Barker  
Parish Administrator ..... Michael Griffiths  
Education & History Officer ..... Adey Grummet  
Director of Music ..... David Cook  
Churchwardens ..... Di Robertshaw & Robert Stichbury  
Safeguarding Officer (safeguarding@ahbtt.org.uk) ..... Sarah Alder



### **All Hallows by the Tower with St Dunstan in the East**

Byward Street, London, EC3R 5BJ

Tel: 020 7481 2928 Email: parish@ahbtt.org.uk

Registered Charity no 1129137

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For your convenience, this church has an induction loop system.

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