



Taizé Prayer for **Wednesday following the Last Sunday *after* Trinity**

29 October 2025



Welcome and Opening Reflection

Opening Prayer

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
 help us so to hear them,
 to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
 we may embrace and for ever hold fast
 the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

Amen.

Chant I Bénissez le Seigneur

(Let us sing to the Lord)



The musical score is written for a voice and piano. It is in the key of D major (two sharps) and 2/4 time. The melody is simple and repetitive, with the lyrics 'Bé-nis - sez le Sei-gneur!' repeated throughout. The piano accompaniment consists of chords and moving lines in both hands, supporting the vocal melody. The score is divided into two systems, each with a vocal line and a piano accompaniment.

Bé-nis - sez le Sei-gneur! Bé-nis - sez le Sei -

gneur! Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!

Bé-nis - sez le Sei-gneur, bé-nis - sez le Sei-gneur!

Psalms 84.1-7

How lovely is your dwelling place, O Lord of hosts!

My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house
and the swallow a nest where she may lay her young:

at your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house:

they will always be praising you.

Blessed are those whose strength is in you,

in whose heart are the highways to Zion,
Who going through the barren valley find there a spring,
and the early rains will clothe it with blessing.

They will go from strength to strength
and appear before God in Zion.

O Lord God of hosts, hear my prayer;
listen, O God of Jacob.

Chant 2 Ô toi, l'au-delà de tout, quell es peut te saisir? Tous le êtres te célèbrent, le désir de tous aspire vers toi.

(You who are beyond all things, what mind can grasp you? All that lives celebrates you; the desire of all reaches out towards you)

Ô toi, l'au - de - là de tout, quel es - prit peut te sai - sir ? Tous les
 è - tres te cé - lè - brent, le dé - sir de tous a - spi - re vers toi. Ô

Reading Luke 18.9-14 *(May be read in another language)*

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

Alleluia: Alleluia, alleluia, alleluia, slava tiebie Bože!

(Alleluia. Glory be to you. O Lord.)

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я, сла - ва те - бе Бо - же!
 Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a, sla - va tie - bie Bo - že!

Molto più lento

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я, сла - ва те - бе Бо - же!
 Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a, sla - va tie - bie Bo - že!

Silence for around 5 minutes

Chant 3 Resta con noi, O Signore, che già scende la sera; resta con noi, O Signore, che già scende la sera.

(Stay with us, O Lord, for already the evening is falling)

Res - ta con noi, O Si - gno - re, che già scen - de la se - - ra;

res - ta con noi, O Si - gno - re, che già scen - de la se - - ra.

The musical score for Chant 3 is presented in two systems. Each system consists of a piano accompaniment (left hand) and a vocal melody (right hand). The key signature is one sharp (F#) and the time signature is 6/8. The piano part features a steady eighth-note accompaniment. The vocal part is a simple melody with lyrics in Italian and English. The first system ends with a semibreve note, and the second system begins with a measure rest marked with a '5'.

Prayers of Intercession with Chant 4 Kyrie I 3

Ky - ri - e e - lei - son, e - le - i - son.

The musical score for the Prayers of Intercession with Chant 4 Kyrie I 3 is presented in a single system. It features a piano accompaniment (left hand) and a vocal melody (right hand). The key signature is one sharp (F#) and the time signature is common time (C). The piano part features a steady eighth-note accompaniment. The vocal part is a simple melody with lyrics in Italian. The score begins with a measure rest and ends with a double bar line.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.

Chant 5 Kristus, din Ande i oss är en källa med porlande vatten.

(Jesus, your Spirit in us is a wellspring of life everlasting)

Kris - tus, din An - de i oss är en käl - la med por - lan - de vat - ten.

Closing Prayer & Blessing

Merciful God,
teach us to be faithful in change and uncertainty,
that trusting in your word
and obeying your will
we may enter the unfailing joy of Jesus Christ our Lord.
Amen.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Chant 6 Magnificat, magnificat, magnificat anima mea Dominum. Magnificat, magnificat, magnificat anima mea.

(Sing out my soul. Sing out my soul. Sing out and glorify the Lord who sets us free. Sing out my soul. Sing out my soul. Sing out and glorify the Lord God)

1 2

Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a Do - mi - num.

Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a!

3 4

a - ni - ma me - a Do - mi - num, a - ni - ma me - a Do - mi - num.

*After our service of Taizé Prayer, there is a retiring collection
to support the work and mission of All Hallows Church.*

Notices

Taizé Workshop

We will be holding a workshop on Saturday 8 November. It will be an opportunity to learn new Taizé Chants and prepare for a service of Taizé Prayer at the end of the day. The workshop is open to anyone, but space in the Porch Room is limited. Please sign up at <http://bit.ly/4gpIIrO> or scan the QR code



The Season of Remembrance

The first two weeks of November are a time when we remember those who have gone into glory before us, and that as Christians we are not solitary individuals. Through baptism we become members one of another in Christ. All are warmly invited to the services over the season of Remembrance:

Saturday 1st November - All Souls' Day

We remember the saints in a local and intimate way, remembering those we have known directly: family, friends and those who have nurtured us in faith. If you would like a loved one to be remembered during the service, please send the names to Michael in the Parish Office (parish@ahbtt.org.uk)

12.30pm: Commemoration of the Faithful Departed - takes place in the Columbarium, followed by refreshments

Sunday 2nd November - All Saints' Day

On All Saints' Day we celebrate the men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is also our Patronal Festival, so we will also be celebrating the 1350 years of All Hallows by the Tower, remembering benefactors and past congregations who have worshipped in our church over the centuries.

I I am: Patronal Festival Eucharist -

followed by a parish bring and share buffet lunch.

If you would like to stay for the lunch, please contact Michael in the parish office to book your place (parish@ahbtt.org.uk). Closer to the date we will confirm which items each person can bring (to help ensure a wide range of options). Wine and soft drinks provided by the church.

Sunday 9th November - Remembrance Sunday

On Remembrance Sunday we remember that our lives are bound up in our community, together confronting issues of war and peace, loss and self-giving, memory and forgetting.

This is a special time when we take a little time to remember and give thanks that we are part of something bigger than ourselves, and for those who gave their tomorrow for our today.

I I am: Eucharist beginning with the Act of Remembrance

Taizé at All Hallows

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens.....	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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Registered Charity no 1129137



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