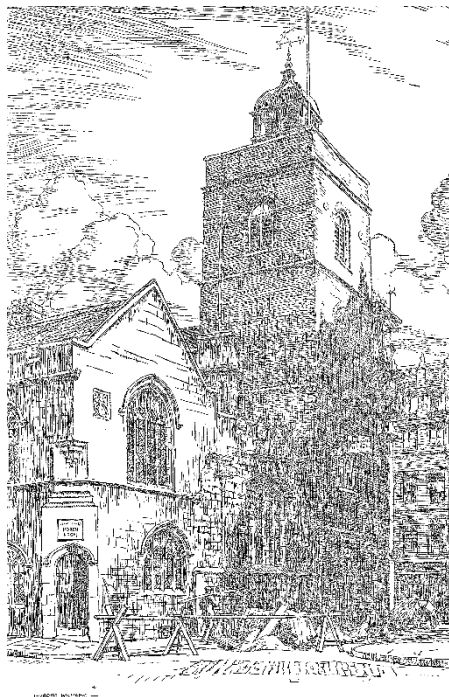




All Saints 1350 Anniversary Patronal Festival

Sunday 2 November 2025, 11am

President: The Revd Dr John Barker
Peacher: The Revd Nicol Kinrade

Organist: David Cook
Choir: Tower Hill Voices

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate

Thank you.



Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.

The image on the front cover is from the Patronal Festival, All Hallows Mass, 1931

Music before the Service

Estampie – Anon c.1320

*(The piece is taken from the **Robertsbridge Codex** - a music manuscript of the 14th century which contains the earliest surviving music written specifically for keyboard. It was owned by the Cistercian Abbey of Our Lady in Robertsbridge, Sussex and is now in the British Museum.)*

Setting: Mass for Four Voices – William Byrd (1540-1623)

(Written during the reign of Queen Elizabeth I, following the religious conflict of the Reformation, and remains an important piece in the Anglican choral tradition.)

The Gathering

Hymn

Please stand.

**Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In heaven and earth are one.**

**One family, we dwell in him,
One church, above, beneath;
Though now divided by the stream,
The narrow stream of death.**

**One army of the living God,
To his command we bow:
Part of his host has crossed the flood,
And part is crossing now.**

**E'en now to their eternal home
There pass some spirits blest,
While others to the margin come,
Waiting their call to rest.**

**Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.**

Charles Wesley (1707-88) and others Tune: Dundee

Welcome and introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome or introduction may be said, including the following sentence

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

Prayers of Confession

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

The choir sings:

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

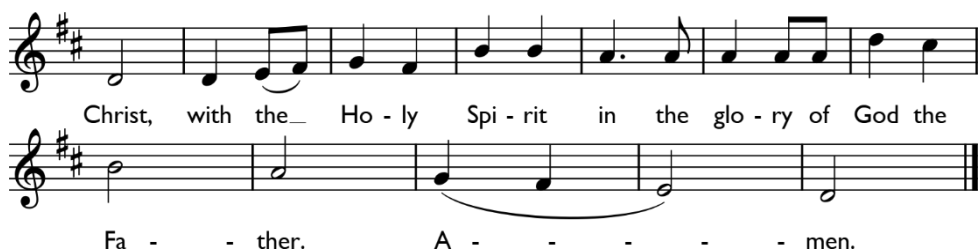
Lord, have mercy.

Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

The Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, hea - ven - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world, have mer - cy on us; you are
 sea - ted at the right hand of the Fa - ther, re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus



The Collect

Let us pray

Almighty God,
 you have knit together your elect
 in one communion and fellowship
 in the mystical body of your Son Christ our Lord:
 grant us grace so to follow your blessed saints
 in all virtuous and godly living,
 that we may come to those inexpressible joys
 that you have prepared for those who truly love you;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

First Reading Daniel 7.1-3, 15-18

Read by Di Robertshaw

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever – for ever and ever.'

This is the word of the Lord.

All Thanks be to God.

The choir sings

Psalm 149

O sing unto the Lord a new song ; let the congregation of saints praise him. Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.

Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.

For the Lord hath pleasure in his people : and helpeth the meek-hearted.

Let the saints be joyful with glory : let them rejoice in their beds.

Let the praises of God be in their mouth : and a two-edged sword in their hands;

To be avenged of the nations : and to rebuke the peoples;

To bind their kings in chains : and their nobles with links of iron;

That they may be avenged of them, as it is written : Such honour have all his saints.

Second Reading Ephesians 1.11-23

Read by John Price

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches

of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading Luke 6.20-31

Please stand and face the Gospel.

Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs

from you; and if anyone takes away your goods, do not ask for them again.
Do to others as you would have them do to you.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Nicol Kinrade

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by Sarah Alder

Lord, in your mercy,
All **hear our prayer.**

At the end:

Merciful Father,
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace. *All may exchange a sign of peace.*

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**For all the saints, who from their labours rest,
Who thee by faith before the world confest;
Thy name, O Jesu, be forever blest.
Alleluya, Alleluya!**

**Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear their one true light.
Alleluya, Alleluya!**

**O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluya, Alleluya!**

**O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluya, Alleluya!**

**And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave, again, and arms are strong.
Alleluya, Alleluya!**

**The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest.
Alleluya, Alleluya!**

**But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluya, Alleluya!**

**From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost.
Alleluya, Alleluya!**

W Walsham How (1823-97) Tune: Sine nomine

The Preparation of the Table

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All Amen.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,

and with all who served you on earth

and worship you now in heaven,

we raise our voice to proclaim your glory,

for ever praising you and singing:

The choir sings

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Osanna in excelsis.

Holy, holy, holy,

Lord God of Hosts.

Heaven and earth are full of your glory,

Hosannah in the highest.

Benedictus qui venit in

nomine Domini.

Osanna in excelsis.

Blessed is he who comes in the

name of the Lord,

Hosannah in the highest.

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will,

these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

All Blessed are those who are called to the supper of the Lamb.

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Agnus Dei – William Byrd

Agnus Dei
qui tollis peccata mundi,
miserere nobis.

Agnus Dei
qui tollis peccata mundi,
miserere nobis.

Agnus Dei
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Lamb of God,
who takes away the sin of the world,
grant us peace.

Give us the wings of faith – Sir Ernest Bullock (1890-1979)
A short anthem for All Saints Day with words by Isaac Watts

Post-Communion Prayer

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

The Dismissal

Final Hymn

Please stand.

Jerusalem the golden,
With milk and honey blest,
Beneath your contemplation
Sink heart and voice oppressed.
I know not, oh, I know not
What social joys are there,
What radiancy of glory,
What light beyond compare.

**They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng:
The prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.**

**There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast.
And they, who with their leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.**

**O sweet and blessed country,
Shall I ever see thy face?
Oh, sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!**

Bernard of Cluny (12th C) Tr JM Neale (1818-66) Tune: Ewing

Those who are able are invited to process after the clergy as we walk through the Saxon archway together and then gather for the final blessing.

The Blessing

The Lord be with you

All And also with you.

May God,

who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

All Amen.

May he give you joy in their fellowship
and a share in their praises.

All Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

All Thanks be to God.

Music after the Service

Saints on a Spree – Nigel Ogden (b. 1954)

A stylish fantasy of several tunes associated with saintliness

You are invited to stay for a buffet lunch after the service.

Notices

Taizé Workshop

We will be holding a workshop on Saturday 8 November. It will be an opportunity to learn new Taizé Chants and prepare for a service of Taizé Prayer at the end of the day. The workshop is open to anyone, but space in the Porch Room is limited. Please sign up at <http://bit.ly/4gp1lrO> or scan the QR code.





Bishop of London consultation: your voice matters

Following the announcement that Bishop Sarah will become the next Archbishop of Canterbury, the group that will help select the next Bishop of London (called the Vacancy in See Committee) are beginning to produce a Statement of Needs.

The committee would like to hear your views to discern the essential character, skills and experience the Church will be looking for in the next Bishop of London. You can complete their survey at <http://bit.ly/4hxirZh> or scan the QR code.

Sunday 9th November - Remembrance Sunday

On Remembrance Sunday we remember that our lives are bound up in our community, together confronting issues of war and peace, loss and self-giving, memory and forgetting.

This is a special time when we take a little time to remember and give thanks that we are part of something bigger than ourselves, and for those who gave their tomorrow for our today.

I am: Eucharist beginning with the Act of Remembrance

1350 Anniversary Talks

As part of our 1350 Anniversary, we are pleased to present three early evening talks on subject closely related to the long history of All Hallows. After each talk there will be time for questions and discussion.

Thursday 6 November, 5.30pm

St Ethelburga, Visionary founder

Led by Kate Price, Director of historic plays

St Æthelburh or Ethelburga who died after 685 was the founder and first abbess of Barking Abbey and sister of St Earconwald, Bishop of London. In 675AD, Ethelburga founded our church known then as All Hallows Berkyngechirche and now known as All Hallows Barking or All Hallows by the Tower on land given to her by Earconwald.

Immediately after the talk, everyone is invited to an informal drinks reception in church

There will be two further talks:

Thursday 13 November, 5.30pm:

Beowulf, the Saxon hero *Led by Vicky Walker, Beowulf scholar*

Thursday 20 November, 5.30pm:

Digging into our history at All Hallows *Led by Les Capon, Archaeologist*

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on Zoom.

Monday 3 November

8.30am Morning Prayer

4.30pm Evening Prayer

Tuesday 4 November

8.30am Morning Prayer

4.30pm Evening Prayer

Wednesday 5 November

8.30am Morning Prayer

6pm Taizé Prayer

Thursday 6 November

8.30am Said Eucharist

4.30pm Evening Prayer

Friday 7 November

8.30am Morning Prayer

4.30pm Evening Prayer

Saturday 8 November

10am Morning Prayer

4.30pm Evening Prayer

6.30pm Taizé service following the
workshop

Sunday 9 November: Remembrance Sunday

11am Parish Eucharist; Preacher: The Revd Nicol Kinrade

Taizé Prayer – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online,
you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to **ahbtt.org.uk**, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar	The Revd Nicol Kinrade
Associate Priest	The Revd Dr John Barker
Parish Administrator	Michael Griffiths
Education & History Officer	Adey Grummet
Director of Music	David Cook
Churchwardens	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk)	Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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Registered Charity no 1129137

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