



# Taizé Prayer for **Wednesday after the 2<sup>nd</sup> Sunday of Lent**

4 March 2026



## **Welcome and Opening Reflection**

### **Opening Prayer**

Almighty God,  
you show to those who are in error the light of your truth,  
that they may return to the way of righteousness:  
grant to all those who are admitted  
into the fellowship of Christ's religion,  
that they may reject those things  
that are contrary to their profession,  
and follow all such things as are agreeable to the same;  
through our Lord Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## Chant 1: Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

## Psalm: 121

I lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the Lord,  
the maker of heaven and earth.  
He will not suffer your foot to stumble;  
he who watches over you will not sleep.  
Behold, he who keeps watch over Israel  
shall neither slumber nor sleep.  
The Lord himself watches over you;

the Lord is your shade at your right  
hand,  
So that the sun shall not strike you by  
day,  
neither the moon by night.  
The Lord shall keep you from all evil;  
it is he who shall keep your soul.  
The Lord shall keep watch over your  
going out  
and your coming in,  
from this time forth for evermore.

## Chant 2: Laudate omnes gentes

*(Sing praises, all you peoples, sing praises to the Lord)*

Lau - da - te om-nes gen - tes, lau - da - te Do-mi - num. Lau -

-da - te om-nes gen - tes, lau - da - te Do-mi - num. Lau

**Reading** John 3.1-17 (*May be read in another language*)

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

**Chant 3 After the Gospel:** *Christe, lux mundi*  
(*O Christ, light of the world, whoever follows you will have the light of life*)

The image shows musical notation for a chant. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff: "Chri-ste, lux mun - di, qui se-qui-tur te ha - be-bit lu-men vi tae, lu-men vi-tae". There are accents over the 'i' in 'Chri-ste' and the 'e' in 'ha - be-bit'. The piece ends with a double bar line.

**Silence for around 5 minutes**

### Chant 4 Mon âme se repose

*(In God alone my soul can find rest and peace, in God my peace and joy. Only in God my soul can find its rest, find its rest and peace.)*

Mon â-me se re-po-se en paix sur Dieu seul: de lui vient mon sa - lut.

Oui, sur Dieu seul mon â-me se re-po - se, se re-po - se en paix. Mon

### Prayers of Intercession with Chant 5 Kyrie I

Ky-ri - e, Ky-ri - e e - le - i - son. Ky-ri - e, ky-ri - e e - le - i - son.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever.  
Amen.

### Chant 6 Bóg jest miłością

*(God is forgiveness. Dare to forgive and God will be with you. God is forgiveness. Love and do not fear.)*

Bóg jest mi - łość - cią miej-cie od - wa - gę żyć dla mi-łość-ci.

Bóg jest mi - łość - cią. Nie lę - kaj - cie się.

## Closing Prayer & Blessing

Almighty God,  
by the prayer and discipline of Lent  
may we enter into the mystery of Christ's sufferings,  
and by following in his Way  
come to share in his glory;  
through Jesus Christ our Lord.  
**Amen.**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## Chant 7 In the Lord I'll be ever thankful

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice. Look to God, do not be a-  
-fraid. Lift up your voi-ces, the Lord is near. Lift up your voi-ces, the Lord is near. In the

*After our service of Taizé Prayer, there is a retiring collection  
to support the work and mission of All Hallows Church.*

## Notices

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### **Two Cities Eco-tip**

Instead of packing your children's lunch (or yours) with plastic bags, get a metal box with compartments, which you can use over and over again.

### **Lilies for Easter**

If you would like to sponsor an Easter lily, either in memory of a loved one or in thanksgiving, the lilies are £10 per stem and forms are available in the church.

### **Lent Course and Reflection Group**

This year we will be joining the Diocesan Lent Course - **Treasures of Darkness: Discipleship in Times of Mystery and Unknowing**. In 5 sessions we are invited to explore the journey of discipleship amid uncertainty, mystery, and unknowing. Drawing on lived experience and the wisdom of disability and suffering theologies, we will reflect on what it means to follow Christ – not in spite of life's struggles, but as we encounter God's grace and guidance within them. They will take place online on the Tuesdays during Lent, 7.30-8.30pm (February 24th, March 3rd, 10th, 17th, 24th). If you are unable to make the Tuesday sessions, they will be recorded and available for catch up during the week. You can learn more about the course and to register for the Diocesan sessions please visit the website: <https://bit.ly/4tOKgCc>

### **Lent – a time for giving**

Many people use Lent as a time to review their giving to charities and the church. At All Hallows we have joined the Parish Giving Scheme, an easy way for you to set up planned giving on a monthly, quarterly or annual Direct Debit. This helps us to plan our budget accordingly, as the gifts and 25% Gift Aid are processed regularly - turning every pound you give into Christian service in this community. You can even choose the option to increase your gift annually in line with inflation (you would be contacted in advance to confirm you are happy with the increase). You give securely, and you can choose to give anonymously, if you prefer. Find out more at <https://bit.ly/3Oq7A9L>

## **Taizé at All Hallows**

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

## **The Team at All Hallows**

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Vicar .....	The Revd Nicol Kinrade
Associate Priest.....	The Revd Dr John Barker
Parish Administrator .....	Michael Griffiths
Education & History Officer.....	Adey Grummet
Organist.....	David Cook
Churchwardens .....	Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk) .....	Sarah Alder

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Registered Charity no 1129137



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