



# Order of Service

## **The Third Sunday of Lent**

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Sunday 8 March 2026, 11am

Celebrant: **The Revd Nicol Kinrade**  
Preacher: **The Revd Dr John Barker**

# WELCOME

**to all who are joining us today, whether in church or online.**

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at [www.ahbtt.org.uk/donate](http://www.ahbtt.org.uk/donate)

**Thank you.**



## **Security Notice**

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

*Our church services are recorded and streamed on our website. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By entering the church you consent to such filming and to the transmission of any broadcast. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle.*

## Music Before the Service

Allegretto (No. 4 from Little Preludes And Intermezzos) – *Hermann Schroeder*

Organist: Peter Scott

## The Gathering

### Hymn

*Please stand.*

**I hunger and I thirst:  
Jesu, my manna be;  
ye living waters, burst  
out of the rock for me.**

**Thou bruised and broken Bread,  
my life-long wants supply;  
as living souls are fed,  
O feed me, or I die.**

**Thou true life-giving Vine,  
let me thy sweetness prove;  
renew my life with thine,  
refresh my soul with love.**

**Rough paths my feet have trod  
since first their course began:  
feed me, thou Bread of God;  
help me, thou Son of Man.**

**For still the desert lies  
my thirsting soul before:  
O living waters, rise  
within me evermore.**

*JSB Monsell (1811-1875) Tune: Quam Dilecta*

### Welcome and Introduction

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

The Lord be with you

*All* **and also with you.**

*Words of welcome and introduction are said.*

## Prayer of Preparation

All **Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleans the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen**

## Prayers of Confession

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

We confess to you our selfishness and lack of love:  
fill us with your Spirit. Lord, have mercy.



We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit. Christ, have mercy.



We confess to you our stubbornness and lack of trust:  
fill us with your Spirit. Lord, have mercy.



The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.  
**Amen.**

## The Collect

Let us pray

Almighty God,

whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified:

mercifully grant that we, walking in the way of the cross,  
may find it none other than the way of life and peace;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### **First Reading:** Exodus 17.1-7

*Read by Robert Stichbury*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

This is the word of the Lord.

*All* **Thanks be to God.**

Remain seated for **The Psalm: 95**

sung by *Allie Scott*

O that to-day you would lis - ten to his voice! Har - den not your hearts.



O come, let us sing to the Lord;  
let us heartily rejoice in the rock of our salvation.  
Let us come into his presence with thanksgiving  
and be glad in him with psalms. **R/**

For the Lord is a great God  
and a great king above all gods.  
In his hand are the depths of the earth  
and the heights of the mountains are his also.  
The sea is his, for he made it,  
and his hands have moulded the dry land. **R/**

Come, let us worship and bow down  
and kneel before the Lord our Maker.  
For he is our God;  
we are the people of his pasture and the sheep of his hand. **R/**

O that today you would listen to his voice:  
'Harden not your hearts as at Meribah,  
on that day at Massah in the wilderness,  
'When your forebears tested me, and put me to the proof,  
though they had seen my works. **R/**

'Forty years long I detested that generation and said,  
"This people are wayward in their hearts;  
they do not know my ways.  
'So I swore in my wrath,  
"They shall not enter into my rest." ' **R/**

**Second Reading: Romans 5.1-11**

Read by *John Price*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has

been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord.

*All* **Thanks be to God.**

*All stand and face the Gospel for the* **Gospel Acclamation**

**Gospel Reading: John 4.5-42**

Praise to you, O Christ, King of eternal glory.

Your word is a lamp to my feet and a light to my path.

*Psalms 119.105*

**Praise to you, O Christ, King of eternal glory.**

The Lord be with you

*All* **And also with you**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"?' But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **The Sermon**

The Revd Dr John Barker

## **The Nicene Creed**

*Please stand.*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel.*

## **Prayers of Intercession**

*Led by Kate Price*

Lord, in your mercy,  
*All* **Hear our prayer.**

*At the end:*

Merciful Father,  
*All* **Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## **The Liturgy of the Sacrament**

### **The Peace**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you  
*All* **And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Offertory Hymn**

*During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.*

**I heard the voice of Jesus say,  
'Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast.'**

**I came to Jesus as I was,  
So weary, worn, and sad;  
I found in him a resting place,  
And he has made me glad.**

**I heard the voice of Jesus say,  
'Behold, I freely give  
The living water; thirsty one,  
Stoop down and drink, and live.'  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.**

I heard the voice of Jesus say,  
'I am this dark world's light;  
Look unto me, thy morn shall rise,  
And all thy day be bright.'  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I'll walk  
Till travelling days are done.

*Horatius Bonar (1808-89) Tune: Kingsfold*

## **The Preparation of the Table**

God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

**Amen.**

## **The Eucharistic Prayer**

The Lord be with you  
*All* **and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ our Lord.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.

Through study of your holy word  
 you open our eyes to your presence in the world  
 and free our hands to welcome others  
 into the radiant splendour of your love.  
 As we prepare to celebrate the Easter feast  
 with joyful hearts and minds  
 we bless you for your mercy  
 and join with saints and angels  
 for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - - est.  
 Bles - sed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

All glory be to you, our heavenly Father,  
 who, in your tender mercy,  
 gave your only Son our Saviour Jesus Christ  
 to suffer death upon the cross for our redemption;  
 who made there by his one oblation of himself once offered  
 a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of  
 the whole world;  
 he instituted, and in his holy gospel commanded us to continue,  
 a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,  
 and grant that, by the power of your Holy Spirit,  
 we receiving these gifts of your creation, this bread and this wine,  
 according to your Son our Saviour Jesus Christ's holy institution,  
 in remembrance of his death and passion,  
 may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Christ is the bread of life:

*All* **When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of our sins  
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,  
to offer you any sacrifice,  
yet we pray that you will accept this  
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;

through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

## The Lord's Prayer

Trusting in the compassion of God,  
let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation to Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.*

## **Music During Communion**

In Paradisum – *Gabriel Fauré sung by Allie Scott*

## **Post-Communion Prayer**

Merciful Lord,  
grant your people grace to withstand the temptations  
of the world, the flesh and the devil,  
and with pure hearts and minds to follow you, the only God;  
through Jesus Christ our Lord.  
**Amen.**

*All* **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work**  
**to your praise and glory.**  
**Amen.**

## **Notices**

## **The Dismissal**

*Please stand.*

## **Hymn**

**King of glory, King of peace,**  
**I will love thee;**  
**And that love may never cease,**  
**I will move thee.**  
**Thou hast granted my request,**  
**Thou hast heard me;**  
**Thou didst note my working breast,**  
**Thou hast spared me.**

**Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.**

**Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.**

*George Herbert (1593-1632) Tune: Gwalchmai*

## **The Blessing**

The Lord be with you

*All* **And also with you.**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

*All* **Thanks be to God.**

## **Music after the Service**

Von Gott Will Ich Nicht Lassen BWV 658 – *JS Bach*

***You are invited to stay for refreshments after the service.***

## Notices

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### Two Cities Eco-tip

Have you ever thought about how the energy you use at home is produced? Switching to a renewable tariff will lower your personal emissions, and boost the renewables sector. You could even save money.

<https://energysavingtrust.org.uk/advice/switching-your-energy-supplier/>

### Lilies for Easter

If you would like to sponsor an Easter lily, either in memory of a loved one or in thanksgiving, the lilies are £10 per stem and forms are available in the church.

### Faith in the Public Square



The latest Faith in the Public Square discussion took place on Monday. Master of the Worshipful Company of World Traders, Richard Burge, held a conversation with Lord Michael Hastings.

In a wide ranging conversation, they discussed issues from the situation in our prisons to the amount of food waste in our supermarkets, and how Michael's faith impacts his work.

Watch this space for details of more discussions in the series.

### Taizé Music Practice

The latest practice of Taizé chants will be after the service of prayers this Wednesday. Everyone is welcome to join and the practice will finish by 8pm.

## Lent 2026

### Lent Course and Reflection Group

The Diocesan Lent Course continues - **Treasures of Darkness: Discipleship in Times of Mystery and Unknowing**. We are invited to explore the journey of discipleship amid uncertainty, mystery, and unknowing. Drawing on lived experience and the wisdom of disability and suffering theologies, we will reflect on what it means to follow Christ – not in spite of life's struggles, but as we encounter God's grace and guidance within them. They will take place online on the Tuesdays during Lent, 7.30-8.30pm (March 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>) and the first session from last week is available online. If you are unable to make the Tuesday sessions, they will be recorded and available for catch up during the week. You can learn more about the course and to register for the Diocesan sessions please visit the website: <https://bit.ly/4tOKgCc>

## The Bible - a guided read

Reading the Bible is a very important part of Christian discipleship, and this guide provides you with a little background information and a goal for the week. You can use any translation of the Bible, a book or online.

Set a little time aside each day to read through the passage, and let the passage sit with you throughout the day.

We finish the **Gospel of St Mark**.

**Author:** Mark accompanied Paul and Barnabas (who was also Mark's cousin) on their first missionary journey (Acts 13.4-13). Eventually he lived in Rome, probably with Peter (1 Peter 5.13).

**Background:** It was likely written whilst Mark was living in Rome, as early Church historian Papias of Hierapolis recorded in AD130 that an old man told him that Mark wrote down Peter's recollections of Jesus' life.

**Purpose:** As time passed it became important to the early Christians to capture the memories of those who had known Jesus, so that people would know the truth about what he said and did, and what the disciples had witnessed.

**What does Mark want us to learn?** The simple truth about who Jesus is.

**The week's plan:**

*Monday: Chapter 13* - Jesus foretells the difficulties which are to come - for himself, for Jerusalem and Israel, and for the early Church.

*Tuesday: Chapter 14, verses 1-42* - Maundy Thursday: There is a lot to read in this chapter so we're dividing it into two parts. Jesus is anointed with oil, the Lord's Supper and leads up the arrest in the garden of Gethsemane. This chapter is filled with important details which shape the Christian church and our services.

*Wednesday: Chapter 14, verses 43-end* - Completing the chapter we have the stories of betrayal (Judas) and abandonment (by both his own people, represented by the Council, and Peter).

*Thursday: Chapter 15* - Good Friday and the Crucifixion, death and burial of Jesus.

*Friday: Chapter 16* - An abrupt ending, perhaps Mark was unable to complete his Gospel. Both shorter and longer endings are later additions, to round out the story.

*Saturday:* Perhaps read back over any sections which come to mind, or where a theme has shown itself to you. Let the Gospel sit with you for a while.

## **The Week Ahead**

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### **Church Opening Times**

Monday-Friday: 8am-5pm      Saturday-Sunday: 10am-5pm

### **Services at All Hallows**

You are welcome to join us for any of our services in church.  
Our Sunday Eucharist and Taizé services are streamed on Zoom.

#### **Monday 9 March**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Tuesday 10 March**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Wednesday 11 March**

8.30am Morning Prayer

6pm Taizé Prayer

#### **Thursday 12 March**

8.30am Said Eucharist

4.30pm Evening Prayer

#### **Friday 13 March**

8.30am Morning Prayer

4.30pm Evening Prayer

#### **Saturday 14 March**

10am Morning Prayer

4.30pm Evening Prayer

### **Sunday 15 March: Mothering Sunday**

11am Parish Eucharist; Preacher: The Revd Nicol Kinrade

### **Taizé – Wednesdays at 6pm**

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

### **Weekly Email**

Sign up to our email to receive our weekly news – go to [ahbtt.org.uk](http://ahbtt.org.uk), enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

### **Byward Kitchen & Bar**

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

**[bywardkitchenandbar.com](http://bywardkitchenandbar.com)**

## ***The Team at All Hallows***

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Vicar ..... The Revd Nicol Kinrade  
Associate Priest ..... The Revd Dr John Barker  
Parish Administrator ..... Michael Griffiths  
Education & History Officer ..... Adey Grummet  
Director of Music ..... David Cook  
Churchwardens ..... Di Robertshaw & Robert Stichbury  
Safeguarding Officer (safeguarding@ahbtt.org.uk) ..... Sarah Alder

### **All Hallows by the Tower with St Dunstan in the East**

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For your convenience, this church has an induction loop system.

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