



The First Sunday *after* Trinity

Sunday 7 June 2026, 11am

President and Preacher: **The Revd Nicol Kinrade**

WELCOME

to all who are joining us today, whether in church or online.

All Hallows is a member of Inclusive Church and we are delighted you have joined our worship today. Please ask one of our welcomers if you need any assistance during the service. If you are able, we'd love you to join us for refreshments when the service has finished.

For those with children you will find space in the south aisle where you will be able to see and participate in the whole service. You will find some activity sheets to enable you and any children you have brought with you to engage with our service. Please ask one of our friendly welcomers if you need anything before or during the service.

We will be taking a collection during the service, and we encourage those who are UK tax payers to use one of the gift aid envelopes which are available in the pews. This will increase the value of your gift by 25% at no extra cost to you.

You can also make a debit/credit card donation to All Hallows by using the donations machine at the back of the church, by using the QR code on your phone, or via our website at www.ahbtt.org.uk/donate



Thank you.

Security Notice

We advise you not to leave personal belongings unattended and to keep them in sight at all times. Do not leave bags on the floor by your feet, and make sure you take any valuables with you when you go up to receive Communion. For additional safety and security, 24 hour CCTV recording is in operation on these premises.

Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfilmed area in the north aisle. We also ask that in order to respect other people at prayer, you do not film, record or take photographs in an unofficial capacity during services.

Music before the Service

Pavana and Galiardo 'The Earle of Salisbury' – William Byrd

Organist: David Cook

The Gathering

Hymn

Please stand.

**Jesus calls us! O'er the tumult
Of our life's wild restless sea
Day by day his voice is sounding,
Saying, 'Christian, follow me':**

**As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.**

**Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more'.**

**In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'.**

**Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.**

Mrs C. F. Alexander (1818-95), Tune: St Andrew

Welcome and introduction

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Words of welcome and introduction are said.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

The Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, hea - ven - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 - way the sin of the world, have mer - cy on us; you are
 sea - ted at the right hand of the Fa - ther, re - ceive our
 prayer. For you a - lone are the Ho - ly One, you a -
 - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - rit in the glo - ry of God the
Fa - - ther. A - - - - - men.

The Collect

Let us pray

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

First Reading Hosea 5.15 – 6.6

Read by John Price

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:

‘Come, let us return to the Lord;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.’

What shall I do with you, O Ephraim?

What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 50. 7-15

Sung by Sarah Alder



The Lord has shown his sal - va - tion to the na - tions.

Hear, O my people, and I will speak:

‘I will testify against you, O Israel; for I am God, your God.

‘I will not reprove you for your sacrifices,

for your burnt offerings are always before me. **R/**

‘I will take no bull out of your house, nor he-goat out of your folds,

‘For all the beasts of the forest are mine, the cattle upon a thousand hills.

‘I know every bird of the mountains

and the insect of the field is mine. **R/**

‘If I were hungry, I would not tell you,

for the whole world is mine and all that fills it.

‘Do you think I eat the flesh of bulls,

or drink the blood of goats? **R/**

‘Offer to God a sacrifice of thanksgiving

and fulfil your vows to God Most High.

‘Call upon me in the day of trouble;

I will deliver you and you shall honour me.’ **R/**

Second Reading Romans 4.13-end

Read by Martin Carr

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading Matthew 9.9-13, 18-26

Please stand and face the Gospel.

Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been

suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Revd Nicol Kinrade

The Nicene Creed

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by Kate Price

Lord, in your mercy,
All **hear our prayer.**

At the end:

Merciful Father,
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the hymn a collection will be taken towards the ministry of this church. If you are a UK Tax Payer, you can increase the value of your gift by 25% by completing one of the Gift Aid envelopes which are available in the pews. Thank you.

**All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
Newborn worlds rise and adore.**

**Daily doth the almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

Robert Bridges (1844-1930) based on the German of J Neander (1650-80) Tune: Michael

The Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,___
 hea - ven and earth are full of your glo - ry, Ho - san - na
 in the high - - - est. Bles - sed is he who
 comes in the name___ of the Lord, Ho -
 - san - na in the high - - - est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God, you take a -
way the sins of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian churches are invited to receive Holy Communion at All Hallows. All others may come forward for a prayer of blessing - please indicate this by bowing your head.

Music During Communion

Prelude – William Byrd

Post-Communion Prayer

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

Amen.

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

The Dismissal

Final Hymn

Please stand.

**He sat to watch o'er customs paid,
A man of scorned and hardening trade,
Alike the symbol and the tool
Of foreign masters' hated rule.**

**But grace within his breast had stirred;
There needed but the timely word:
It came, true Lord of souls, from thee,
That royal summons, 'Follow me.'**

**Enough, when thou wast passing by,
To hear thy voice, to meet thine eye:
He rose, responsive to the call,
And left his task, his gains, his all.**

**O wise exchange! With these to part,
And lay up treasure in the heart –
Who now with crown of light doth shine
Among the apostolic line.**

**Come, Saviour, as in days of old;
Pass where the world has strongest hold,
And faithless care and selfish greed
Are thorns that choke the holy seed.**

**Who keep thy gifts, O bid them claim
The steward's, not the owner's name;
Who yield all up for thy dear sake,
Let them of Matthew's wealth partake.**

William Bright (1824-1901) Tune: Fulda

The Blessing

The Lord be with you

All **And also with you.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Music after the Service

La Bounette and La Doune Cella – *Trad. English (16th Century)*

You are invited to stay for refreshments after the service.

Notices

Church Closure on Sunday 7 June

Due to staff leave, All Hallows will be closed after the Eucharist for the rest of today. We look forward to welcoming visitors from 8am on Monday 8 June.

John and Ella Barker - Farewell

John and Ella's last service will be on Sunday 21 June. Their final service of Taizé Prayers will be on Wednesday 17 June. There will be an opportunity to say thank you and to celebrate their contribution to the life of All Hallows after each service. Please contact Michael in the Parish Office if you would like to contribute to a farewell gift.

Tower Ward in Tudor Times – A talk by author GJ Williams

Author GJ Williams writes Tudor era mysteries with one of our famous residents as her detective – Dr John Dee. During the talk, she will metaphorically walk us through Tower Ward as he would have seen it, the society he navigated and the ever present shadow of the Tower of London. Please join us at All Hallows on **Thursday 25 June at 5.30pm.**

Parish Giving Scheme

All Hallows by the Tower has joined the Parish Giving Scheme. PGS allows you to set up planned giving on a monthly, quarterly or annual Direct Debit. This helps us to plan our budget accordingly, as the gifts and 25% Gift Aid are processed regularly - turning every pound you give into Christian service in this community. You can even choose the option to increase your gift annually in line with inflation (you would be contacted in advance to confirm you are happy with the increase). You give securely, and you can choose to give anonymously, if you prefer.

To sign up, please visit: <https://bit.ly/47sCrZO>

Taizé Music Practice

The next practice of Taizé chants is after the service on Wednesday 10 June. Everyone is welcome to stay and the practice will finish by 8pm.



Two Cities Eco Tip

COP31 is getting underway in the Turkey. Pray for a just outcome, and send your MP a message highlighting your concerns. <https://www.parliament.uk/get-involved/contact-an-mp-or-lord/contact-your-mp/>

Carbon Literacy for Congregations

All Hallows will be hosting a day course for the churches in the two cities. The day is being funded by the Church of England Environment Programme, and will share practical ideas to help churches reach net zero carbon by 2030. The course will be on Saturday 12 September, 10am-5pm. Please let Michael in the parish Office know if you'd like more details.

The Week Ahead

Church Opening Times

Monday-Friday: 8am-5pm Saturday-Sunday: 10am-5pm

Services at All Hallows

You are welcome to join us for any of our services in church.
Our Sunday Eucharist and Taizé services are streamed on YouTube.

Wednesday 10 June

6pm Taizé Prayer

Thursday 11 June

8.30am Said Eucharist on the Feast
of St Barnabas the Apostle

Sunday 14 June: Second Sunday after Trinity

11am Parish Eucharist; Preacher: The Revd Atalie Gaines

Taizé Prayer – Wednesdays at 6pm

Our weekly Taizé service takes place **in church and online**. You are welcome to join us for this meditative time of prayer, music and reflection.

If you can't attend in person and would like to join us online, you can view the livestream at **ahbtt.org.uk/livestream**.

*Zoom links are included in our weekly email, but if you would like a link for a particular service or event please email **parish@ahbtt.org.uk**.*

Weekly Email

Sign up to our email to receive our weekly news – go to ahbtt.org.uk, enter your email address in the 'Join our Mailing List' box and click 'Subscribe'.

Byward Kitchen & Bar

The Byward Kitchen is open for drinks, meals and light refreshments from 9am-3.30pm, with indoor and outdoor seating available.

bywardkitchenandbar.com

The Team at All Hallows

Vicar The Revd Nicol Kinrade
Associate Priest The Revd Dr John Barker
Parish Administrator Michael Griffiths
Education & History Officer Adey Grummet
Director of Music David Cook
Churchwardens Di Robertshaw & Robert Stichbury
Safeguarding Officer (safeguarding@ahbtt.org.uk) Sarah Alder

All Hallows by the Tower with St Dunstan in the East

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