



# Taizé Prayer on the **Wednesday** after the **Fifth Sunday** after **Trinity**

8 July 2026



## **Welcome and Opening Reflection**

### **Opening Prayer**

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## Chant 1: Wystawiajcie Pana

(Praise our God and saviour, O Praise our God and Saviour, O for God's love endures forever)

Wy-sła - wiaj-cie Pa-na, O — Wy-sła - wiaj-cie Pa-na, O —  
Śpie-waj Pa-nu ca - ła zie-mio, al-le - lu - ja, al-le - lu - ja! Wy-sła -

## Psalm: 145.8-15

The Lord is gracious and merciful,  
long-suffering and of great goodness.  
The Lord is loving to everyone  
and his mercy is over all his creatures.  
All your works praise you, O Lord,  
and your faithful servants bless you.  
They tell of the glory of your kingdom  
and speak of your mighty power,  
To make known to all peoples your  
mighty acts

and the glorious splendour of your  
kingdom.  
Your kingdom is an everlasting kingdom;  
your dominion endures throughout all  
ages.  
The Lord is sure in all his words  
and faithful in all his deeds.  
The Lord upholds all those who fall  
and lifts up all those who are bowed  
down.

## Chant 2: Surrexit Dominus vere (canon)

(Jesus, the Lord, is risen! Alleluia, alleluia. Jesus, the Lord, is risen today! Alleluia, alleluia.)

1 2  
Sur-re-xit Do-mi-nus ve - re. Al-le-lu - ia, al-le-lu - ia!  
Sur-re-xit Chris-tus ho - di - e. Al-le-lu - ia, al-le-lu - ia!

**Reading** Matthew 11.16-19, 25-end (*May be read in another language*)

Jesus said 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

"We played the flute for you, and you did not dance;  
we wailed, and you did not mourn."

For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

**Chant 3 After the Gospel:** Alleluia (*Alleluia! Glory be to you, O Lord.*)

Ал - ли - лу - и - я, ал - ли - лу - и - я, ал - ли - лу - и - я,  
Al - le - lu - i - а, al - le - lu - i - а, al - le - lu - i - а,  
*Molto più lento*  
сла - ва те - бе Бо - же! Ал - ли - лу - и - я, ал - ли - лу - и - я,  
sla - va tie - bie Во - же! Al - le - lu - i - а, al - le - lu - i - а,  
ал - ли - лу - и - я, сла - ва те - бе Бо - же!  
al - le - lu - i - а, sla - va tie - bie Во - же!

**Silence for around 5 minutes**

### Chant 4: Jesus remember me

Je - sus re - mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

The musical score for Chant 4 is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems, each with a vocal line and a bass line. The first system includes lyrics: "Je - sus re - mem-ber me when you come in - to your king - dom." The second system includes lyrics: "Je - sus, re - mem-ber me when you come in - to your king - dom." The music features a mix of quarter and eighth notes, with some rests and a final double bar line with repeat dots.

### Prayers of Intercession with Chant 5: Kyrie 18

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The musical score for Prayers of Intercession with Chant 5 is written in common time (C) with a key signature of two flats (B-flat and E-flat). It consists of a vocal line and a bass line. The lyrics are: "Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son." The music features a mix of quarter and eighth notes, with some rests and a final double bar line with repeat dots.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever.  
Amen.

### Chant 6: V tebi je izvir življenja

*(With you is the well of life, and in your light we see light.)*



V\_te - bi je iz - vir — ži - vlje-nja. V\_tvo - ji lu - či



vi - di - mo luč. V\_te - bi je iz - vir — ži - vlje-nja.



V\_tvo - ji lu - či vi - di - mo luč.

## Closing Prayer & Blessing

Almighty God,  
send down upon your Church  
the riches of your Spirit,  
and kindle in all who minister the gospel  
your countless gifts of grace;  
through Jesus Christ our Lord.  
**Amen.**

May the grace of our Lord Jesus Christ,  
the love of God  
and the fellowship of the Holy Spirit  
be with us all evermore  
**Amen.**

### Chant 7 With you, O Lord

With you, O Lord, is life in all its full - ness, and in your light  
we shall see true light. With you, O Lord, is life in all its full - ness, and  
in your light we shall see true light.

*After our service of Taizé Prayer, there is a retiring collection  
to support the work and mission of All Hallows Church.*

## Notices

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### Taizé Music Practice

After the service of Taizé Prayers tonight, there is an opportunity to practice some new chants. All are welcome to join in and the practice will be finished by 8pm.

### Knollys Rose

Last week we were joined by friends from The Company of Watermen and Lightermen of the River Thames for the annual Knollys Rose ceremony.

Nicol and David were photographed with the Lady Mayor at Mansion House.

You can find out more about the ceremony, which dates back to 1381, on the Events pages of our website.



### **Stay Back, Stay Out, Stay Safe** (*Advice from the Port of London Authority*)

With more hot weather forecast for next week, please remember that the tidal Thames is not a safe place to cool off.

Powerful tides and currents, a rapidly rising tide, cold water shock and river traffic are just some of the risks that come with the tidal Thames.

Remember - Stay Back, Stay Out, Stay Safe - Don't Mess With the River Thames.

# GreenCITY

### Two Cities Eco Tip

If you are able, ditch the tumble dryer and air dry clothes: outside on a line if you have an outdoor space; inside on an airer in a room that you can ventilate or with a Sheila Maid over the bath or sink - <https://sheilamaid.com/collections/sheila-maid-new>

### Carbon Literacy for Congregations

All Hallows will be hosting a day course for the churches in the two cities. The day is being funded by the Church of England Environment Programme, and will share practical ideas to help churches reach net zero carbon by 2030. The course will be on **Saturday 12 September**, 10am-5pm.

Please scan the code or visit <https://bit.ly/4vUIAWn> to sign up for the day, or contact Michael in the office if you need any support.



### **Film People's Emergency Briefing: Tuesday 22 September, 6.30pm**

Please keep this date in your diary when we will be screening the film People's Emergency Briefing, which includes with leading academics unpacking the climate emergency and its potential effects. Followed by discussion and refreshments.

## **Taizé at All Hallows**

Taizé is a short service using prayer, chants and silence. It is easy to learn, simple and very beautiful. This form of worship takes its name from a town in southern Burgundy, France, which is the home of an international ecumenical Christian community of over a hundred brothers. Regular times of prayer, chants and silence are at the heart of daily life in Taizé, and thousands from many countries have travelled there to experience this form of prayer and reflection. The profound simplicity and beauty of the worship is now used in services around the world, inspired by the ideals of justice and reconciliation that unite the community and those who visit it.

## **The Team at All Hallows**

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Vicar.....The Revd Nicol Kinrade  
Churchwardens..... Di Robertshaw & Robert Stichbury  
Parish Administrator (parish@ahbtt.org.uk).....Michael Griffiths  
Safeguarding Officer (safeguarding@ahbtt.org.uk) ..... Sarah Alder  
Licenced Lay Minister.....Martin Carr  
Director of Music.....David Cook  
Education & History Officer.....Adey Grummet

## **Services at All Hallows**

*Our church services are recorded and streamed on our website in an official capacity. You may be filmed during the service, and pictures of you may be transmitted online and as mobile content. By sitting in the main body of the church you consent to such filming and to the transmission of any official broadcast on our livestream. If you do not wish to be filmed please speak to one of the welcome team who will direct you to an unfiled area in the north aisle. We also ask that in order to respect other people at prayer, we ask that you do not film, record or take photographs in an unofficial capacity during services.*

## **All Hallows by the Tower with St Dunstan in the East**

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Registered Charity no 1129137



For your convenience, this church has an induction loop system.

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